



**LEGAL DESCRIPTION OF PRIVATE LAND YOU WANT TO EXCHANGE TO THE STATE** (For example: S½NE¼, 80 Acres, Section 36, Township 2 N, Range 23 W, Lewis & Clark County)  
(Please attach maps)

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PARCEL #1

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #2

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #3

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #4

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #5

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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TOTAL ACRES OF ALL PARCELS \_\_\_\_\_

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**LEGAL DESCRIPTION OF STATE LAND YOU WANT TO ACQUIRE** (For example: S½NE¼, 80 Acres, Section 36, Township 2 N, Range 23 W, Lewis & Clark County)  
(Please attach maps)

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PARCEL #1

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #2

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #3

LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #4  
LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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PARCEL #5  
LEGAL DESCRIPTION \_\_\_\_\_ ACRES \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_

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TOTAL ACRES OF ALL PARCELS \_\_\_\_\_

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**MANAGEMENT INFORMATION PRIVATE LANDS TO BE EXCHANGED**

(Please complete to the best of your knowledge)

1. TIMBER (Species and density, if known) \_\_\_\_\_
2. AGRICULTURAL CROPS (Acreage of each crop, and production) \_\_\_\_\_
3. IRRIGATION AND TYPE \_\_\_\_\_
4. CROPPING SYSTEM USED \_\_\_\_\_
5. STOCKWATER AVAILABILITY AND TYPE \_\_\_\_\_
6. RANGE CONDITION (Approximate, circle one) Good / Fair / Poor
7. NOXIOUS WEEDS (Species and extent of infestation, if known) \_\_\_\_\_  
\_\_\_\_\_
8. GRAZING SYSTEM (Historic use, AUMs (approximate)) \_\_\_\_\_
9. SALINE SEEP \_\_\_\_\_
10. ROCK OR OUTCROPS \_\_\_\_\_
11. EXISTING ROADS AND TRAILS (On or providing access to) \_\_\_\_\_
12. UTILITIES \_\_\_\_\_
13. RIVERS & STREAMS (Names, if available) \_\_\_\_\_
14. RIPARIAN WETLAND AREAS \_\_\_\_\_
15. ARCHAEOLOGICAL SITES (known to you) \_\_\_\_\_
16. RECREATIONAL USE \_\_\_\_\_
17. WILDLIFE OBSERVATIONS (species, season of use) \_\_\_\_\_
18. ACCESS \_\_\_\_\_
19. IS PROPERTY IN FLOODPLAIN OR HAS PROPERTY FLOODED SINCE YOU HAVE OWNED IT?  
\_\_\_\_\_
20. FREQUENCY OF FLOODING? \_\_\_\_\_
21. RESTRICTIONS/OBSTRUCTIONS TO FUNCTIONALITY (steep slopes, rock outcrops, wetlands, etc.)  
\_\_\_\_\_

22. HAZARDOUS WASTE (To your knowledge has any hazardous substances been used on the property, including a dump?) \_\_\_\_\_
23. IMPROVEMENTS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
24. NAME AND ADDRESS OF OWNERSHIP AND USE OF ADJACENT LAND (Immediate on all sides – include maps) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**MANAGEMENT INFORMATION STATE LANDS TO BE ACQUIRED**

(Please complete to the best of your knowledge)

1. TIMBER (Species and density, if known) \_\_\_\_\_
2. AGRICULTURAL CROPS (Acreage of each crop, and production) \_\_\_\_\_
3. IRRIGATION AND TYPE \_\_\_\_\_
4. CROPPING SYSTEM USED \_\_\_\_\_
5. STOCKWATER AVAILABILITY AND TYPE \_\_\_\_\_
6. RANGE CONDITION (Approximate, circle one)    Good / Fair / Poor
7. NOXIOUS WEEDS (Species and extent of infestation, if known) \_\_\_\_\_  
 \_\_\_\_\_
8. GRAZING SYSTEM (Historic use, AUMs (approximate) \_\_\_\_\_
9. SALINE SEEP \_\_\_\_\_
10. ROCK OR OUTCROPS \_\_\_\_\_
11. EXISTING ROADS AND TRAILS (On or providing access to) \_\_\_\_\_
12. UTILITIES \_\_\_\_\_
13. RIVERS & STREAMS (Names, if available) \_\_\_\_\_
14. RIPARIAN WETLAND AREAS \_\_\_\_\_
15. ARCHAEOLOGICAL SITES (known to you) \_\_\_\_\_
16. RECREATIONAL USE \_\_\_\_\_
17. WILDLIFE OBSERVATIONS (species, season of use) \_\_\_\_\_
18. ACCESS \_\_\_\_\_
19. IS PROPERTY IN FLOODPLAIN OR HAS PROPERTY FLOODED SINCE YOU HAVE OWNED IT?  
 \_\_\_\_\_
20. FREQUENCY OF FLOODING? \_\_\_\_\_
21. RESTRICTIONS/OBSTRUCTIONS TO FUNCTIONALITY (steep slopes, rock outcrops, wetlands, etc.)  
 \_\_\_\_\_

22. HAZARDOUS WASTE (To your knowledge has any hazardous substances been used on the property, including a dump?) \_\_\_\_\_

23. IMPROVEMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

24. NAME AND ADDRESS OF OWNERSHIP AND USE OF ADJACENT LAND (Immediate on all sides – include maps) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VALUE** (for both properties)

1. ESTIMATE OF IMPROVEMENT VALUES;  
a. PROPERTY WISHING TO EXCHANGE \_\_\_\_\_

b. STATE PROPERTY \_\_\_\_\_

2. ESTIMATE OF LAND VALUES;  
a. PROPERTY WISHING TO EXCHANGE \_\_\_\_\_

b. STATE PROPERTY \_\_\_\_\_

3. ESTIMATE TOTAL VALUE;  
a. PROPERTY WISHING TO EXCHANGE \_\_\_\_\_

b. STATE PROPERTY \_\_\_\_\_

**ATTACHMENTS:** Please include a Letter of Intent explaining your exchange proposal, along with maps and aerial photos of both the private and state lands to be exchanged and any other pertinent information that will assist with the evaluation of the proposal.

SIGNATURE OF APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

State of Montana  
County of \_\_\_\_\_

This instrument was signed or acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_.

(Name of signer)

\_\_\_\_\_  
(Notary Signature)