# MINUTES REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS June 19, 2023, at 9:00 a.m. Mazurek Justice Building, Supreme Court Chambers Helena, MT

**Please note**: The Land Board has adopted the audio recording of its meetings as the official record, as allowed by <u>2-3-212</u>, <u>MCA</u>. These minutes provide an abbreviated summary of the Land Board discussion, public testimony, action taken, and other activities. The time designations listed are approximate and may be used to locate the referenced discussion on the audio recording of this meeting. Access to an electronic copy of these minutes and the audio recording is provided from the Land Board webpage at <u>http://dnrc.mt.gov/LandBoard</u>. The written minutes summary, along with the audio recordings, are listed by meeting date on the Land Board Archive webpage.

#### **Members Present**

Lieutenant Governor Kristen Juras Attorney General Austin Knudsen Commissioner of Securities and Insurance Troy Downing Secretary of State Christi Jacobsen Superintendent of Public Instruction Elsie Arntzen

## Members Absent

Governor Greg Gianforte

## **Testifying Staff**

Amanda Kaster, DNRC Director Trevor Taylor, Minerals Management Bureau Chief

#### **Attachments**

Related Materials, Attachment 1 – sign-in sheet

## Call to Order

- 00:00:02 Lieutenant Governor Juras called the meeting to order.
- 00:00:28 Attorney General Knudsen moved to approve the May 2023, minutes. The motion was seconded by Commissioner Downing and carried unanimously.

## **Business Considered**

## 0623-1 DEQ: Land Acquisition – Belt Acid Mine Drainage Water Treatment Facility

- 00:00:45 Mrs. Kaster gave an overview of the item.
- 00:01:47 Lieutenant Governor Juras

## Public Comment

None

00:02:05 Attorney General Knudsen moved to approve item 0623-1. The motion was seconded by Commissioner Downing.

## **Board Discussion/Comments**

- 00:02:11 Lieutenant Governor Juras
- 00:02:19 Attorney General Knudsen
- 00:02:44 Lieutenant Governor Juras
- 00:02:48 Bob Flesher, DEQ, Environmental Project Officer

- 00:03:13 Attorney General Knudsen
- 00:03:14 Lieutenant Governor Juras
- 00:03:15 Attorney General Knudsen
- 00:03:17 Lieutenant Governor Juras
- 00:03:24 Superintendent Arntzen

00:03:37 Lieutenant Governor Juras, the motion to approve item 0623-1 passes unanimously.

- 00:03:43 Superintendent Arntzen
- 00:03:44 Lieutenant Governor Juras
- 00:03:45 Superintendent Arntzen
- 00:03:47 Lieutenant Governor Juras
- 00:03:48 Superintendent Arntzen

## 0623-2 Timer Sales:

# A. Sand Coulee

# B. Windy Woods

- 00:04:50 Mrs. Kaster
- 00:05:00 Lieutenant Governor Juras
- 00:05:03 Mrs. Kaster gave an overview of the item.
- 00:06:21 Lieutenant Governor Juras

#### Public Comment

## None

00:06:37 Commissioner Downing moved to approve item 0623-2A&B. The motion was seconded by Attorney General Knudsen.

#### **Board Discussion/Comments**

- 00:06:47 Lieutenant Governor Juras
- 00:07:15 Superintendent Arntzen
- 00:07:27 Lieutenant Governor Juras
- 00:07:36 Superintendent Arntzen
- 00:07:38 Lieutenant Governor Juras
- 00:07:42 Secretary of State Jacobsen
- 00:07:48 Lieutenant Governor Juras
- 00:08:18 Attorney General Knudsen
- 00:08:57 Lieutenant Governor Juras
- 00:09:16 Lieutenant Governor Juras, the motion to approve item 0623-2A&B passes unanimously.

#### 0623-3 Oil and Gas Lease Sale: (June 6, 2023)

- 00:09:19 Mrs. Kaster gave an overview of the item.
- 00:10:03 Lieutenant Governor Juras

#### Public Comment

None

00:10:17 Commissioner Downing moved to approve item 0623-3. The motion was seconded by Attorney General Knudsen.

#### **Board Discussion/Comments**

- 00:10:26 Lieutenant Governor Juras
- 00:10:35 Commissioner Downing
- 00:11:02 Mrs. Kaster
- 00:11:15 Mr. Taylor
- 00:11:53 Commissioner Downing
- 00:12:00 Mr. Taylor
- 00:12:03 Attorney General Knudsen

## 00:12:32 Lieutenant Governor Juras the motion to approve item 0623-3 passes unanimously.

#### 0623-4 Cabin and Home Site Sales: Final Approval for Sale

- 00:12:52 Mrs. Kaster gave an overview of the item.
- 00:13:39 Lieutenant Governor Juras

#### Public Comment

None

00:13:55 Attorney General Knudsen moved to approve item 0623-4. The motion was seconded by Commissioner Downing.

#### **Board Discussion/Comments**

- 00:14:05 Lieutenant Governor Juras
- 00:14:12 Commissioner Downing
- 00:14:32 Lieutenant Governor Juras
- 00:14:50 Lieutenant Governor Juras, the motion to approve item 0623-4 passes unanimously.

#### 0623-5 Easements: Standard Grants

- 00:14:55 Mrs. Kaster gave an overview of the item.
- 00:15:24 Lieutenant Governor Juras

## Public Comment

None

00:15:38 Commissioner Downing moved to approve item 0623-5. The motion was seconded by Superintendent Arntzen.

## **Board Discussion/Comments**

None

00:15:50 Lieutenant Governor Juras, the motion to approve item 0623-5 passes unanimously.

## 0623-6 Land Use Licenses: Yellowstone and Ravalli Counties

- 00:16:12 Mrs. Kaster gave an overview of the item.
- 00:16:46 Lieutenant Governor Juras

## Public Comment

None

00:17:00 Attorney General Knudsen moved to approve item 0623-6. The motion was seconded by Superintendent Arntzen.

#### **Board Discussion/Comments**

None

00:03:37 Lieutenant Governor Juras, the motion to approve item 0623-1 passes unanimously.

## 0623-7 DNRC and BOARD of LAND COMMISSIONERS DEFENDANTS ON MISSOURI RIVER OWNERSHIP LITIGATION

- 00:17:28 Mrs. Kaster gave an overview of the item.
- 00:18:12 Lieutenant Governor Juras

#### Public Comment

None

00:18:27 Commissioner Downing moved to approve item 0623-7. The motion was seconded by Secretary of State Jacobsen.

#### **Board Discussion/Comments**

- 00:18:51 Lieutenant Governor Juras
- 00:18:56 Attorney General Knudsen, disclosure to vote.
- 00:19:19 Lieutenant Governor Juras, the motion to approve item 0623-7 passes with a 4-0.

#### **General Public Comment**

- 00:20:15 Lieutenant Governor Juras
- 00:20:41 Keith Ingram
- 00:28:46 Attorney General Knudsen
- 00:28:51 Keith Ingram
- 00:28:52 Attorney General Knudsen
- 00:29:49 Keith Ingram
- 00:32:16 Attorney General Knudsen
- 00:32:21 Keith Ingram
- 00:32:22 Lieutenant Governor Juras
- 00:33:14 Keith Ingram
- 00:33:19 Lieutenant Governor Juras
- 00:33:20 Keith Ingram
- 00:33:24 Attorney General Knudsen
- 00:33:25 Keith Ingram
- 00:33:26 Lieutenant Governor Juras

#### <u>Adjournment</u>

00:33:51 Adjournment

PRESIDENT

ATTEST

<sub>/s/</sub> Kristen Juras Kristen Juras, Lieutenant Governor <u>/s/</u> Amanda Kaster Amanda Kaster, DNRC Director

# SIGN-IN SHEET REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS June 19, 2023 at 9:00 am

NAME	AFFILIATION	E-MAIL	Check to be added to the interested parties list.
Jeff Schmalenberg	DNRC	JSchmalerbux Critigos	
Jeff Schmalenberg Jon Morgan	DEQ	JSchmalenburgentigen JMorgan 3 e nf. gou	
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Email landboard@mt.gov or indicate on this sign-in sheet if you would like to be placed on the Land Board interested parties list.

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