

# FY 2017 State Fire Assistance Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	
State Priority Number:	
Dollar Amount Requested:	
Matching Share:	

\* For guidance on filling in each box in this application, refer to the *Criteria and Instructions*

Applicant Information	
1	<b>Applicant:</b>
	<b>Contact Person:</b>
	<b>Address:</b>
	<b>City/Zip Code (9-digit):</b>
	<b>Phone (Work/Cell):</b>
	<b>Email:</b>
	<b>Fax:</b>
	<b>Federal Tax ID\DUNS #:</b>

Project Information	
2	<b>Name of Project:</b>
	<b>Community Name(s):</b>
	<b>County(ies):</b>
	<b>Congressional District:</b>
	(dec.deg.) <b>Latitude:</b>
	<b>Longitude:</b>

Applicant Budget						
	Grant	Leverage				Total
		Match		Non-Match	Source	
		Funds Requested	Landowner/ Beneficiary	Non-Federal Contributors	Applicant, Non- Federal, and/or Federal	
3	Personnel / Labor:					
	Fringe Benefits:					
	Travel:					
	Equipment:					
	Supplies:					
	Contractual:					
	Construction:					
	Other:					
	Indirect Costs <sup>1</sup>					
	Total:					

1. Indirect costs >10% must be tied to an established rate.

**ALL INFORMATION MUST FIT INTO THE BOXES PROVIDED. ATTACHMENTS AND/OR MODIFICATIONS WILL NOT BE CONSIDERED BY THE COMMITTEE.**

	<b>Budget Narrative</b>	1700 Characters incl. spaces
4		

	<b>Project Area and Project Type Description and Challenges</b>	1700 Characters incl. spaces
5		

	<b>Relation to Forest Action Plan and CWPP</b>	1700 Characters incl. spaces
6		

	<b>Proposed Activities</b>	3600 Characters incl. spaces
7		

	<b>Landscape</b>	1700 Characters incl. spaces
8		

	<b>Project Collaboration</b>	1700 Characters incl. spaces
9		

	<b>Project Timeline</b>	1700 Characters incl. spaces
10		

	<b>Project Sustainability</b>	1700 Characters incl. spaces
11		