JUN 02 1998

### BEFORE THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION OF THE STATE OF MONTANA

\* \* \* \* \* \*

DNRC - BOZEMAN

IN THE MATTER OF PETITION NO. )
41H-104360 TO THE DEPARTMENT ) PROPOSAL
OF NATURAL RESOURCES AND ) FOR
CONSERVATION FOR DESIGNATION ) DECISION
OF A CONTROLLED GROUNDWATER )
AREA )

Pursuant to the Montana Water Use Act and the contested case provisions of the Montana Administrative Procedure Act, a hearing was held in this matter on March 3, 1998, in Bozeman, Montana, to consider the petition to establish a controlled groundwater area at the Bozeman Solvent Site located from West Main Street between North 20th and North 11th Streets and extending north of the East Gallatin River to the Riverside Golf Course.

\* \* \* \* \* \*

### **APPEARANCES**

Sixty-three people attended the hearing. The following presented testimony.

Proponents David Whitson, with the Gallatin Local Water Quality District; Denise Martin, Environmental Specialist with Department of Environmental Quality (DEQ); and Dr. Steve Custer, Geologist.

Opponents Dr. Michael E. Nicklin, P.E., Consultant for the City of Bozeman; John Carstensen, Consultant for the City of Bozeman; Dr. Ray H. Breuninger, Geologist and Consultant for The Old River Farm; and Frank Carter, one of the owners of The Old River Farm.

Candace West, Montana Assistant Attorney General, attended the hearing and submitted a Request for Conditions from Montana Department of Justice. That request is granted.

Kirk Waren, Hydrogeologist with the Department of Natural Resources and Conservation (Department); David King; T. Bret Haggerty; and several people who did not identify themselves participated in the hearing.

Written comments were received from Mark Simonich, Director of DEQ; Denise Martin; Dr. Ray Breuninger; Charles L. Parks, Bozeman Solvent Site Citizens Group; Randy L. Huffsmith, P.E., Consultant for Jewel Food Stores, Inc.; Rebecca Weed, Geologist/Geochemist

with Resource Technologies, Inc.; Don Vaniman, Ranch Broker; Dan Kamp, District Manager of Riverside Water and Sewer District; and David Whitson.

### **EXHIBITS**

Barry O'Connell, attorney for the City of Bozeman requested the following be entered into the record as exhibits. All were accepted without objection.

Hearing Exhibit A is a map, approximately two feet by three feet, of the proposed controlled groundwater area. The Bozeman Solvent Site groundwater contamination area is outlined in orange. The proposed 1,100 feet buffer zone is outlined in purple.

Hearing Exhibit B is a flow chart, approximately two feet by three feet, which shows the steps a prospective well owner would be required to take if the Department designates the area a controlled groundwater area.

Hearing Exhibit C is pages 1, 2, 7, and 8 of the Bozeman Chronicle issued Friday, February 27, 1998. The item of interest is the article entitled "Building boom on North 19th" beginning on page 1 and completed on page 8.

Hearing Exhibit D consists of "Affidavit of Michael E. Nicklin, Ph.D., P.E.", "Resume' for Michael E. Nicklin, Ph.D. P.E.", and four attachments which are maps labeled Exhibit 1, Exhibit 3, Exhibit 4, and Exhibit 5.

### PRELIMINARY MATTERS

The Bozeman Chronicle mistakenly printed the Department of Environmental Quality (DEQ) was accepting written comments concerning the Bozeman Solvent Site until March 6, 1998. The Department has accepted written comments received by DEQ and postmarked on or before March 6, 1998.

Based upon the record in this matter, the Hearing Examiner makes the following:

### FINDINGS OF FACT

1. A Petition for a Controlled Groundwater Area (Petition) was filed with the Department on August 11, 1997. The Petition was submitted by the Gallatin City-County Board of Health and signed by members of the Board, Warren L. Jones, Chairman; Brad Cooper; Jane Jelinski; Susie M. Smith; Martha A. Lonner; Seth Pincus; and Patricia Butterfield. The Petition alleges that excessive pumping by a single, high-volume well within or laterally within

- 1,100 feet of the known tetrachloroethylene (PCE) contamination plume in the shallow alluvial aquifer may induce contaminant migration. The petition also alleges similar migration effects could result from moderate or high density clustering of low-volume wells in the area. (Department file.)
- 2. PCE in concentrations greater than 5 parts per billion (ppb) are present within the proposed controlled groundwater area. PCE in concentrations greater than 5 ppb exceed the Human Health Standard set forth in the Montana Numeric Water Quality Standards; Circular WQB 7 (August 3, 1995) and the maximum contaminant limit for public water supplies in the federal Safe Drinking Water Act and amendments. Contaminated groundwater within the plume containing greater than 5 ppb is not suited for domestic and/or municipal uses. (Petition.)
- 3. A Notice to Groundwater Users was published in the Bozeman Chronicle on January 14, 21, and 28, 1998, setting forth the petitioner; the alleged cause for the petition; the legal description of the proposed controlled ground-water area; and the time, place, and purpose of the hearing. Additionally, the Department served notice by first-class mail on approximately 116 individuals and public agencies which the Department determined might be interested in or affected by the proposed controlled groundwater area. The notice also stated any interested person could appear, either in person or by attorney; file written objections to the granting of the proposal; and be fully heard. (Department file.)
- 4. The proposed controlled groundwater area is described as follows: the W½NW¼, SE¼NW¼, SW¼, SW¼SE¼ of Section 25; E½ of Section 26; E½ Section 35; Section 36; Township 1 South, Range 5 East, and the W½ and W½E½ of Section 1; E½E½ Section 2; E½NE¼ of Section 11; NW¼ and N½SW¼ of Section 12, Township 2 South, Range 5 East, in Gallatin County, Montana. (Department file and Hearing Exhibit A.)
- 5. The majority of the experts at the hearing agreed with the proposed boundaries of the groundwater contamination area and the 1,100 feet buffer zone south of the East Gallatin River. They were, however, sharply divided concerning the 1,100 feet buffer zone north of the East Gallatin River. The opponents contend the East Gallatin River acts as the effective northern boundary of the contamination plume. Proponents argue there is not sufficient data to make that assumption. Proponents case is bolstered by the statement made by one opponent that groundwater modeling simulations show changes in groundwater flow directions could be induced by a single pumping well in the area north of the East Gallatin River when pumping rates reach approximately 300 gallons per minute or greater and at 1,000 gallons per

minute, the groundwater would flow under the East Gallatin River as though it were not there at all. Theoretically, a cluster or clusters of low-flow wells could produce a cumulative flow rate of 300 gallons per minute or greater with the same result. (Testimony of David Whitson, Denise Martin, Dr. Ray Breuninger, Dr. Michael Nicklin, John Carstensen, Dr. Steve Custer; and Kirk Waren.)

6. The petitioner does not propose total closure for groundwater wells in the proposed controlled groundwater area. Wells would not be permitted where one or more of the five conditions related to degree of contamination, groundwater plume migration, willingness of applicant to comply with restrictions, and availability of Bozeman municipal water might exist. Where these conditions do not exist, permits of two classes would be available. Type A permits would be required for wells within the proposed controlled groundwater area which would withdraw a maximum of 35 gallons per minute up to 10 acre-feet of water per year. Type B permits would include wells within the proposed controlled groundwater area which would withdraw at a rate greater than 35 gallons per minute or exceed 10 acre-feet of water per year.

The permitting system would be two-tiered. An interim permit would be required first to drill the well and conduct testing. Then a provisional permit could be issued with conditions and restrictions determined necessary by information gathered during the well testing. (Petition and testimony of David Whitson and Denise Martin.)

Upon receipt of a correct and complete application for a beneficial water use permit to appropriate groundwater within the controlled groundwater area, the Department would review the application to determine that none of the conditions for denial of a permit set forth in this Order exist, perform other actions as part of the normal processing of an application which include evaluating the application to determine if the statutory criteria for issuance of a permit have been met, and issue an interim The well driller must notify the Department at least 5 working days prior to drilling the well so there is adequate time to organize the sampling of the well. When the well would withdraw water at a rate greater than 35 gallons per minute or exceed 10 acre-feet of water per year, a constant rate, single well pumping test to determine the hydrologic transmissivity or transmissability, average formation hydraulic conductivity, and well specific yield must be performed as stated in Attachment A.

A Well Permit Review Board (Board) would be established and would be composed of technical representatives from the Department, DEQ, a Potentially Liable Party (PLP) representative working on

the Bozeman Solvent Site, the Gallatin City-County Board of Health, the City of Bozeman Planning Department, Gallatin Local Water Quality District, and a representative from each affected concerned citizens' group(s), and/or the regulated community within the proposed area. The Board would be available as an advisor to the Department. The Board, in its advisory role, may make recommendations on technical aspects for conditions needed on new permits or on approval or denial of an application. The Department may, at its discretion, consult with the Board or any of its members for technical expertise and advice. (Petition and testimony of Denise Martin and David Whitson.)

8. Based on the information in the Petition and evidence presented at the public hearing concerning the Bozeman Solvent Site and the contamination plume, the Department finds that excessive groundwater withdrawals will very likely cause contaminant migration and groundwater withdrawals will most likely adversely affect groundwater quality within the proposed controlled groundwater area, including the 1,100 feet buffer zone north of the East Gallatin River. Further, the Department finds the water quality within the plume may not be suited for domestic and/or municipal purposes without treatment. (Department file and testimony of David Whitson and Denise Martin.)

Based upon the foregoing Findings of Fact, the Hearings Examiner makes the following:

### CONCLUSIONS OF LAW

- 1. The Department has jurisdiction over the parties and over the subject matter herein. Mont. Code Ann. §§ 85-2-113, 85-2-506 (1995).
- 2. The Department gave proper notice of the hearing and all substantive procedural requirements of law or rule have been fulfilled. See Findings of Fact 1, 2, and 3.
- 3. There is sufficient evidence to designate a controlled groundwater which includes the 1,100 feet buffer zone across the East Gallatin River. See Findings of Fact 4, 5, and 6.

Based upon the foregoing Findings of Fact and Conclusions of Law, the Hearing Examiner makes the following:

### PROPOSED ORDER

A controlled groundwater area is designated for the Bozeman Solvent Site generally located from West Main Street between North 20th and North 11th Streets and extending north of the East Gallatin River to the Riverside Golf Course and described as

follows: the W½NW¼, SE¼NW¼, SW¼, SW¼SE¼ of Section 25; E½ of Section 26; E½ Section 35; Section 36; Township 1 South, Range 5 East and the W½ and W½E½ of Section 1; E½E½ Section 2; E½NE¼ of Section 11; NW¼ and N½SW¼ of Section 12, Township 2 South, Range 5 East in Gallatin County, Montana.

- 1. Drilling and installation of water wells within the boundaries of the controlled groundwater are prohibited without first obtaining an interim permit from the Department of Natural Resources and Conservation. Provisional Permits will not be issued where one of more of the following conditions exist:
  - A. The proposed well is located within the projected limit of "highest contamination" determined from ongoing monitoring activities conducted by DEQ and PLP. The zone of highest contamination will be defined on the basis of most recent groundwater monitoring data available, and be contained within the modeled projection of concentration greater than or equal to 100 ppb of chlorinated solvents in groundwater.
  - B. Groundwater pumping from the individual well, or in combination with existing or proposed wells nearby, is likely to induce or redirect contaminated groundwater plume migration.
  - C. Water supply from the city of Bozeman municipal water supply system is presently available or will be available for use by the time the proposed project is to be completed.
  - D. Wells with a design capacity of 1,000 gallons per minute.
- 2. In instances where new wells are allowable, interim and provisional Type A and Type B permits will be available as described in Attachment A, which is incorporated as an integral part of this Order.
- 3. The Department may approve a permit subject to conditions. These conditions could include recommendations from the Board such as water treatment requirements, or other conditions the Department deems necessary. If an applicant does not agree to comply with the conditions placed on a permit by the Department, the Department will deny the permit application.
- 4. The establishment of the controlled groundwater area does not preempt diversions required for remedial or response actions authorized by EPA or remedial or response actions undertaken by the State of Montana and diversions required for restoration

actions undertaken by the State of Montana pursuant to its role as trustee for natural resources.

- 5. The granting of this petition for a controlled groundwater area in no way limits any claims the State of Montana, as trustee for natural resources, may have for damage to natural resources.
- 6. The granting of this petition for a controlled groundwater area does not constitute an irreversible and irretrievable commitment of the groundwater resource, nor does it serve as a permit for the release of hazardous substances into the groundwater aguifer.
- 7. The controlled groundwater area and groundwater closure is being issued in recognition of existing contaminated conditions and does not relieve any person from liability for contamination of the groundwater.
- 8. A grant of a controlled groundwater area is not an indication of a finding that the groundwater aquifer should not be remediated or restored.
- 9. Monitoring wells constructed for the sole use of monitoring groundwater quality and quantity are excluded from any controlled groundwater area permit requirements; however, the driller must notify the Department of the intent to construct a monitoring well.
- 10. If at any time there is **clear and convincing evidence** any part of the controlled groundwater area is not contaminated and will most likely never be contaminated, procedures may be initiated to remove that area from the controlled groundwater area.

### NOTICE

This proposal may be adopted as the Department's final decision unless timely exceptions are filed as described below. Any party adversely affected by this Proposal for Decision may file exceptions with the Hearing Examiner. The exceptions must be filed and served upon all parties within 20 days after the proposal is mailed. Exceptions must specifically set forth the precise portions of the proposed decision to which the exception is taken, the reason for the exception, authorities upon which the party relies, and specific citations to the record. Vague assertions as to what the record shows or does not show without citation to the precise portion of the record will be accorded little attention. Any exception containing obscene, lewd, profane, or abusive language shall be returned to the sender. Parties may file responses to any exception filed by another

party. The responses must be filed within 20 days after service of the exception and copies must be sent to all parties. No new evidence will be considered.

Dated this \sqrt{5} day of June, 1998.

Vivian A. Light lizer

Hearing Examiner

Water Resources Division

Department of Natural Resources

and Conservation P.O. Box 201601

Helena, MT 59620-1601

### ATTACHMENT A

### CONTROLLED GROUNDWATER AREA PERMIT TYPES

Drilling and installation of water wells within the boundaries of the controlled groundwater area are prohibited without first obtaining an interim permit from the Department of Natural Resources and Conservation (Department).

TYPE A PERMITS are for wells which withdraw a maximum of 35 gallons per minute and do not exceed 10 acre-feet of water per year within the controlled groundwater area.

To obtain an interim permit, the applicant must submit a completed application to the Department. The following are minimum requirements for a complete application.

- 1. The application must contain a detailed site plan showing the specific location of the proposed well. The location must be shown by specific measurements from known, physically locatable reference points. Location data to be submitted will include a legal description of the well site and property, Department of Revenue (County assessor) geocode, and Department of Revenue SIC code designation (if applicable).
- 2. A description of the proposed well to be constructed including the diameter, approximate depth, size of pump to be installed, and intended use of the water is required.
- 3. The application must contain an estimate of the total number of people per day who will potentially use water for drinking and other domestic uses and estimate of total volume use (estimated average gallons per day) must be specified. For wells to be used to supply multi-family residential, commercial, service, or industrial water supply, the applicant must provide volume estimates of anticipated peak-period consumptive water use (gallons per minute), an estimate of average daily water use (gallons per minute and total gallons per day) or consumption, and a description of assumptions used in estimates provided.
- 4. Applicant must provide other information requested by the Department as part of the standard application process.

Upon receipt of a completed application, the Department will review the proposed well location and construction to ensure none of the conditions for denial of a well permit described in this Order exist.

After review, an interim permit may be issued by the Department. The applicant can then drill the well. The well driller shall notify the Department at least 5 working days prior to drilling the well. The notification is necessary to allow adequate time to organize sampling of the well.

After drilling a Type A well and before a provisional permit is issued, the following procedures and conditions are necessary.

1. A one-time sampling and analysis of the water to determine chlorinated solvent concentrations in the well is required. Well sampling will be done by the Department of Environmental Quality (DEQ) or a designated representative. Well sampling and analysis services will be provided at no direct cost to the permit applicant.

The initial groundwater sample analysis will be used to determine if an individual water treatment system, or other appropriate restrictions will be required as a condition on the provisional permit.

Wells containing concentrations of tetrachloroethylene (PCE) which equal or exceed 5 parts per billion (ppb), will require installation of an on-site water treatment system as a condition of permit approval. The applicant shall consult with DEQ to determine the applicant's eligibility for installation of a water treatment unit at no cost to the applicant under the terms of an existing DEQ Order with Jewel Food Stores and the City of Bozeman.

Various types of water treatment systems exist, and space requirements for installation may vary. Alternative treatment systems and minimum building space requirements will be considered on a case-by-case basis, and must be accepted and approved by DEQ.

Owners of wells determined by the initial analysis not to contain concentrations of PCE greater than 5 ppb will not be required to install individual water treatment systems prior to issuance of a provisional permit, but will be required to provide a dedicated

space to accommodate installation of a water treatment system, if groundwater conditions change in the future.

- 2. If it is shown by subsequent sampling of the well, or it can be shown as a result of monitoring activities conducted by PLP's for the Bozeman Solvent Site that migration of the groundwater contamination plume is occurring (natural or induced migration) which threaten to increase groundwater concentrations to PCE levels, equal to or exceeding 5 ppb in a permitted well, Department may require well owners to comply with conditions set forth above, or may impose other appropriate well or groundwater management restrictions necessary to protect public health, safety, and welfare.
- 3. As a condition of all provisional permits, the well owner must agree to allow DEQ or representatives of the PLP's conducting groundwater investigations or monitoring activities periodic access to the well for the purpose of sampling groundwater. Periodic sampling may be conducted at selected wells to supplement monitoring information collected from the existing monitoring well network and/or to aid in understanding the distribution of chlorinated solvent groundwater contamination. Such periodic sampling will be done at no direct cost to the property or well owner.
- 4. The permittee may be responsible for any testing required by DEQ or other agencies not directly related to the Bozeman Solvent Site controlled groundwater area.
- 5. Water treatment systems are considered temporary measures to protect the health of the people using the wells because the maintenance requirements are labor intensive and there are other problems with treatment systems which can threaten human health. For these reasons, as extension of the City of Bozeman's municipal water system proceeds and water lines are extended into various portions of the controlled groundwater area, well owners will be required to connect with the water system, and discontinue use of groundwater as a source for drinking water and other domestic uses. Irrigation and stock uses could continue.

6. The applicant must provide other information requested by Department as part of the standard application process.

TYPE B PERMITS include all wells which are designed to withdraw greater than 35 gallons per minute, or exceed 10 acre-feet of water per year within the controlled groundwater area.

To obtain an interim permit, the applicant must submit a completed application to the Department for review. The following are minimum requirements for a complete application.

- 1. The application must contain a detailed site plan showing the specific location of the proposed well. The location shall be shown by specific measurements from known, physically locatable reference points. Location data to be submitted will include a legal description of the well site and property, Department of Revenue (County assessor) geocode, and Department of Revenue SIC code designation (if applicable).
- A description of the proposed well to be constructed including the diameter, approximate depth, size of pump to be installed, and intended use of the water is required.
- The applicant must provide an estimate of the total number of people per day who will potentially use water for drinking and other domestic uses and estimate of total volume use (estimated average gallons per day) must be specified. For wells to be used to supply multi-family residential, commercial, service, or industrial water supply, the applicant must provide volume estimates of anticipated peak-period consumptive water use (gallons per minute), an estimate of average daily water use (gallons per minute and total gallons per day) or consumption, and a description of assumptions used in estimates provided.
- 4. Applicant must provide other information requested by the Department as part of the standard application process.

Upon receipt of a completed application, the Department will review the proposed well location and construction to ensure none of the conditions for denial of a well permit described in this Order exist.

After review, an interim permit may be issued by the Department. The applicant can then drill the well. The well driller shall notify the Department at least 5 working days prior to drilling the well. The notification is necessary to allow adequate time to organize sampling of the well.

After drilling a Type B well and before a provisional permit is issued, the following procedures and conditions are necessary.

1. A one-time sampling and analysis of the water to determine chlorinated solvent concentrations in the well is required. A second sampling and analysis of the water may be required upon completion of the pumping test described in item 3 below.

Well sampling will be done prior to conducting the pumping test, and after (if required), as described below, by DEQ or a designated representative. Well sampling and sample analysis will be provided at no extra direct cost to the permit applicant.

The initial groundwater sample analysis will be used to determine if a water treatment system will be required as a condition and/or if other appropriate restrictions will be required as conditions of the provisional permit.

Wells containing concentrations of tetrachloroethylene (PCE) which equal or exceed 5 parts per billion (ppb), will require installation of an on-site water treatment system for water treatment at all point(s) of human consumption or domestic use will be required as a condition of approval. The applicant will consult with DEQ to determine the applicant's eligibility for installation of a water treatment unit at no cost to the applicant under the terms of an existing DEQ Order with Jewel Food Stores and the City of Bozeman.

Owners of wells determined by the initial analysis not to contain concentrations of PCE greater than 5 ppb will not be required to install individual water treatment systems prior to issuance of a provisional permit, unless and until it is shown by site specific sampling of area monitoring points, that groundwater contamination has or is likely to increase to concentrations equal to or exceeding 5 ppb of PCE, but will be required to provide a dedicated space to accommodate installation of a water treatment system

for human consumption or domestic use, should groundwater conditions change in the future.

- 2. If it is shown by subsequent sampling of the well, or it can be shown as a result of monitoring activities conducted by PLP's for the Bozeman Solvent Site that migration of the groundwater contamination plume is occurring (natural or induced migration) which threatens to increase groundwater concentrations to PCE levels, equal to or exceeding 5 ppb in a permitted well, Department may require well owners to comply with conditions set forth above, or may impose other appropriate well or groundwater management restrictions necessary to protect public health, safety, and welfare.
- Applicant will conduct a constant rate, single-well pumping test to determine the hydrologic transmissivity or transmissibility, average formation hydraulic conductivity, and well specific-yield. The pumping test will be designed and conducted under the supervision of a qualified groundwater hydrologist or engineer. A second sampling and analysis of the water may be required upon completion of the pumping test described in item 1 above. Pumping test and pumping test analyses will be conducted following Single-Well Constant-Rate test methods described in Chapter 16, Collection and Analysis of Pumping Test Data in Groundwater and Wells (2d Ed.) By F.G. Driscoll, and the "10 States Guidelines for Pump Testing", based on the method shown in Exhibit 2.

A report containing tabulated measurements of the pump test drawdown and recovery, pump-flow discharge measurements and calculations to determine the transmissivity or transmissibility, average formation hydraulic conductivity, and well capacity, and calculation of well capture zone (radius or influence) based on the method shown in exhibit 2, must be submitted for Department and/or Board review. This report will also include a narrative of findings, a description of methods used and assumptions made including supporting graphics and calculations, and a determination of impact based well capture zone calculations. The analysis will be prepared and certified by a qualified groundwater professional or engineer.

- 4. As a condition of all provisional permits, the well owner must agree to allow DEQ or a representative of the PLP's conducting groundwater investigations or monitoring activities periodic access to the well for the purpose of sampling groundwater. Such periodic sampling will be provided at no direct cost to the property or well owner.
- 5. The permittee is responsible for any testing required by DEQ or other agencies that are not directly related to the controlled groundwater area.
- Water treatment systems are considered temporary 6. measures to protect the health of the people using the wells and because the maintenance requirements are labor intensive and there other problems with treatment For these systems which can threaten human health. reasons, as extension of the City of Bozeman's municipal water system proceeds and water lines are extended into various portions of the controlled groundwater area, well owners will be required to connect with the water system, and discontinue use of groundwater as a source for drinking water and other Irrigation stock, and domestic uses. industrial/commercial process water use may could continue.

Any change in intended use or conversion of an existing Type A to Type B well constitutes a significant change in permitted well use and requires a new permit application or an application for change from the Department.

### CERTIFICATE OF SERVICE

This certifies a true and correct copy of the Proposal for Decision was served upon all parties on the attached lists this  $\frac{1}{\sqrt{5}}$  day of June, 1998.

Mandi Shulund

Hearings Assistant

### PAGE

## DEPARTMENT OF NATURAL RESOURCES & CONSERVATION WATER RIGHT SYSTEM AFFIDAVIT OF SERVICE

EPORT WRSR17 1/09/98 APPLICATION NUMBER: 41H C023278-00

| UNNM<br>TRIB SOURCE                             | GROUNDWATER WELL                | GROUNDWATER WELL              | GROUNDWATER WELL                                                   | GROUNDWATER WELL       | GROUNDWATER WELL                                    | GROUNDWATER WELL                  | GROUNDWATER WELL              | GROUNDWATER WELL                  | GROUNDWATER WELL   | GROUNDWATER WELL                                       | GROUNDWATER WELL                 | GROUNDWATER WELL                                                     |
|-------------------------------------------------|---------------------------------|-------------------------------|--------------------------------------------------------------------|------------------------|-----------------------------------------------------|-----------------------------------|-------------------------------|-----------------------------------|--------------------|--------------------------------------------------------|----------------------------------|----------------------------------------------------------------------|
| . POINT OF DIVERSION BLK QTR-SCTN SC TWP RGE CN | NE 11 02S 05E GA                | E2E2 35 01S 05E GA            | SENESE 35 01S 05E GA                                               | 2 S2SENE 11 02S 05E GA | NWSW 01 02S 05E GA                                  | 2 NWSE 26 01S 05E GA              | 1 NWSWSW 01 02S 05E GA        | NWSE 26 01S 05E GA                | NWSE 26 01S 05E GA | NENWNE 35 01S 05E GA                                   | SW 01 02S 05E GA                 | S2SESE 02 02S 05E GA                                                 |
| LOT                                             | 18                              | <br>                          | . E                                                                | ਜ                      | 17                                                  | H                                 | 2                             | ;<br>;<br>;<br>;<br>;<br>;        | <br>               | <br>                                                   | <br>                             | ;<br>;<br>;<br>;<br>;<br>;                                           |
| SS                                              | MT 59715-0000                   | INC<br>MT 59715-0000          | MT 59715-0000                                                      | MT 59715-0000          | MT 59715-0000                                       | MT 59715-0000                     | MT 59715-0000                 | MT 59715-0000                     | MT 59715-0000      | WA 98027-0000                                          | MT 59714-0000                    | MT 59715-0000                                                        |
| OWNER NAME AND ADDRESS                          | G ALLEN<br>7 STAUDAHER<br>ZEMAN | N SIMMENTAL ASSOCIMMENTAL WAY | C080661-00 ANTHONY WAYNE OIL CORP<br>8302 STARLING DR W<br>BOZEMAN | PAUL                   | 0 HELEN B & GILBERT M ARTS<br>907 N 17TH<br>BOZEMAN | & DIANE B<br>BOGART DR<br>EMAN    | & MARY<br>308 BLAC<br>30ZEMAN | VIRGIL L BU<br>26599 F<br>BOZEMAN |                    | P100708-00 COSTCO WHOLESALE<br>999 LAKE DR<br>ISSAQUAH | TT EGBER<br>141 E HOL<br>ELGRADE | P078763-00 FELLOWSHIP BAPTIST CHURCH<br>2165 W DURSTON RD<br>BOZEMAN |
| WATER RIGHT<br>NUMBER                           | C023278-00 RONALD<br>507        | C045560-00                    | C080661-00                                                         | C065354-00             | W126865-00 HELEN B 907                              | C047327-00 DEL ROY<br>110<br>BOZE | C078704-00 BILL               | C025895-0                         | C011915-0          | P100708-00                                             | C001091-00                       | P078763-0                                                            |
| WA                                              | 11                              | 11                            | нг                                                                 | 11                     | т                                                   | 11                                | нт.                           | нті                               | HIIH               | 11                                                     | нг                               | H11                                                                  |

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## DEPARTMENT OF NATURAL RESOURCES & CONSERVATION WATER RIGHT SYSTEM AFFIDAVIT OF SERVICE

APPLICATION NUMBER: 41H C023278-00

| UNNM<br>TRIB SOURCE<br>EAST GALLATIN RIVER                                                           | GROUNDWATER WELL     | GROUNDWATER WELL     | GROUNDWATER WELL                               | GROUNDWATER WELL               | GROUNDWATER WELL                    | GROUNDWATER WELL                | GROUNDWATER WELL                            | GROUNDWATER WELL                                            | GROUNDWATER WELL                        | GROUNDWATER WELL                                | GROUNDWATER WELL                                        | GROUNDWATER WELL            |
|------------------------------------------------------------------------------------------------------|----------------------|----------------------|------------------------------------------------|--------------------------------|-------------------------------------|---------------------------------|---------------------------------------------|-------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|---------------------------------------------------------|-----------------------------|
| . POINT OF DIVERSION BLK QTR-SCTN SC TWP RGE CN NENWNE 26 01S 05E GA                                 | NWNWSE 26 01S 05E GA | NWSWNW 12 025 05E GA |                                                | NENWSE 26 01S 05E GA           | A SW 01 02S 05E GA                  | NWSE 26 01S 05E GA              | E2 35 01S 05E GA                            | SENWNW 36 01S 05E GA                                        | NENWSW 25 01S 05E GA                    | SWSESW 01 02S 05E GA                            | NENENW 36 01S 05E GA                                    | 35 01S 05E GA               |
| LOT BLA                                                                                              | 9                    | 7                    | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                                | 018                                 | ;<br>;<br>;<br>;<br>;<br>;<br>; |                                             | <br>   <br>   <br>   <br>   <br>   <br>                     |                                         | 1<br>1<br>1<br>1<br>1<br>1<br>1                 |                                                         | 4                           |
| MT 59714-0000<br>MT 59714-0000                                                                       | MT 59715-0000        | MT 59715-0000        | MT 59715-0000                                  | E 22                           | MT 59715-0000                       | MT 59715-0000                   | MT 5                                        | LLE<br>MT 59715-0000                                        | MT 59715-0000                           | ON<br>MT 59715-0000                             | MT 59715-0000                                           |                             |
| OWNER NAME AND ADDRESS GARY E FRANCE 4350 AIRPORT RD BELGRADE JAMES C GOWIN 4350 AIRPORT RD BELGRADE |                      | GALL                 | GARRITY SHAW<br>1030 BRE<br>BOZEMAN            | & CAROL T<br>MOSS BRIDG<br>MAN | HERMINA H HOEY 621 N 17TH A BOZEMAN | INA C                           | TANA CORPORATION<br>3 N 35TH ST<br>BILLINGS | DONNA R & JOHN M MANDEVI<br>1121 MANDEVILLE LANE<br>BOZEMAN | HARRY MANN<br>1100 GIBSON DR<br>BOZEMAN | AL T & VIRGINIA D MATHES 1503 W DURSTON BOZEMAN | W132255-00 ORA H MCNEAL<br>27655 FRONTAGE RD<br>BOZEMAN | C009574-00 LARILYN L MILLER |
| WATER RIGHT NUMBER H W027662-00 GARY JAME                                                            | E055200-00 ROY       | C061571-00           | 1                                              | W139045-00 PATRICK 250 BOZE    | W117266-00                          | C032618-00                      | 9                                           | W006741-00                                                  | C101855-00                              | 11-0                                            | W132255-00                                              |                             |
| 11                                                                                                   | нт                   | 1Н                   | 1Н                                             | 11                             | н                                   | тн                              | ηн                                          | тн                                                          | 11                                      | тн                                              | нт :                                                    | 11H                         |

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# DEPARTMENT OF NATURAL RESOURCES & CONSERVATION WATER RIGHT SYSTEM AFFIDAVIT OF SERVICE

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| UNNM                  |                                               |                                      | GROUNDWATER WELL                                   |                         | GROUNDWATER WELL     |                  | GROUNDWATER WELL                                    |                   | GROUNDWATER WELL                     |               | GROUNDWATER WELL     | GROUNDWATER WELL                                              |                                         | GROUNDWATER WELL                               | GROUNDWATER WELL                   |                             | GROUNDWATER WELL                        |               | GROUNDWATER WELL                        |                       | TIES GENERALIMINA |
|-----------------------|-----------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------|----------------------|------------------|-----------------------------------------------------|-------------------|--------------------------------------|---------------|----------------------|---------------------------------------------------------------|-----------------------------------------|------------------------------------------------|------------------------------------|-----------------------------|-----------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------|
| COINT OF DIVERSION    |                                               |                                      | SWNENE 35 01S 05E GA                               |                         | SESESW 36 01S 05E GA |                  | NZNENE 11 02S 05E GA                                |                   | NWSWSW 25 01S 05E GA                 |               | SENENE 01 02S 05E GA | SWNESE 26 01S 05E GA                                          |                                         | N2SWSW 01 02S 05E GA                           | 4 NE 11 02S 05E GA                 |                             | NWNWNW 36 01S 05E GA                    |               | SWSESW 36 01S 05E GA                    | •                     |                   |
| LOT BLK QTR-          |                                               |                                      | <br>                                               |                         | TER TER              |                  | 19 2                                                |                   | ;<br>;<br>;<br>;<br>;<br>;<br>;<br>; |               | S                    | 2A                                                            |                                         | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 8 4                                |                             | T                                       |               | 13                                      |                       |                   |
| SS                    | MT 59715-0000                                 | MT 59715-0000                        | TRANSPORTATION                                     | MT 59620-1001           | LAND COMMISSIONER    | MT 59620-1601    | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | MT 59715-0000     |                                      | MT 59772-3147 | MT 59715-0000        | IIP                                                           | MT 59771-0000                           | M Free Arthur                                  |                                    | MT 59715-0000               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MT 59715-0000 | 1                                       | MT 59715-0000         | MAN               |
|                       | 1265 THOMAS DR<br>BOZEMAN<br>RICHARD L MILLER | 1242 THOMAS DR<br>BOZEMAN            | -00 MONTANA, STATE OF DEPT OF<br>2701 PROSPECT AVE | PO BOX 201001<br>HELENA | NTANA, ST<br>1625 11 | PO BOX<br>HELENA | C079570-00 ROBERT L MONTGOMERY<br>520 N 21ST        | 1 1 1 1 1 1 1 1 1 | -00 GR                               | BOZEMAN       | N 00                 | C100715-00 NINETEENTH STREET PARTNERSHIP<br>% T BRET HAGGERTY | PO BOX 1663<br>BOZEMAN                  | 00 EHTEL & GRANC<br>1201 HIGHL<br>ROZEMAN      | C033255-00 DORIS L & MARK C OLTMAN | 304 N WESTERN DR<br>BOZEMAN | -00 JOAN P & LARRY J                    | - 1           | W125495-00 PIONEER READY MIX PO BOX 248 | N 7.TH AVE<br>BOZEMAN | FPEMIAH D. C. I   |
| WATER RIGHT<br>NUMBER |                                               | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | H P096799                                          |                         | LH W010926           | 1                |                                                     | 1                 | LH C073705                           | 1             | 1Н С101862           |                                                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1H C028585                                     | LH C033255                         | 1                           | 1Н С017715                              | 1             | 1H W125495                              | 1                     | 1H C040136        |

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### DEPARTMENT OF NATURAL RESOURCES & CONSERVATION WATER RIGHT SYSTEM AFFIDAVIT OF SERVICE

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APPLICATION NUMBER: 41H C023278-00

| 2          | THOIG GATAM                                                                     |                              |                                 |                   |       |                     |            |
|------------|---------------------------------------------------------------------------------|------------------------------|---------------------------------|-------------------|-------|---------------------|------------|
| <b>→</b> 1 | NUMBER OWNER NAME AND ADDRESS BOZEMAN M                                         | SSS<br>MT 59715-0000         | POINT OF DI<br>LOT BLK QTR-SCTN | NT OF DIVERSION   | · S   | UNNM<br>TRIB SOURCE | <b>ਬ</b> ਹ |
|            | C089647-00 REEVES ROAD PARTNERS<br>6400 BOSTWICK RD<br>BOZEMAN                  | . E                          | 1                               | SWSWSW 25 01S 05E | E GA  | GROUNDWATER         | WELL       |
|            | C053029-00 CECELIA & THOMAS REINER<br>103 N WESTERN DR<br>BOZEMAN               | MT 59715-0000                | 4                               | E2SESE 35 01S 05E | E GA  | GROUNDWATER         | WELL       |
|            | P026344-00 RIVERSIDE WATER & SEW 27 N TRACY AVE BOZEMAN                         | <br>T 5971                   | ;<br>;<br>;<br>;<br>;<br>;<br>; | NWNENE 26 01S 05E | E GA  | GROUNDWATER         | WELL       |
|            | 244-00 SA                                                                       | NT 59715-0000                | !<br>!<br>!<br>!<br>!<br>!<br>! | NENE 36 01S 05E   | E GA  | GROUNDWATER WELL    | WELL       |
|            | 52-00 FAE B & WILLIAM A ROLFE<br>PO BOX 3466<br>BOZEMAN                         | MT 5971                      | 1                               | SWNESE 35 01S 05E | E GA  | GROUNDWATER WELL    | WELL       |
|            | 139-00 SAUNDERS, FLORENCE C TRU<br>RICHARD E SAUNDERS,<br>PO BOX 307<br>BOZEMAN | r<br>RUSTEE<br>MT 59715-0000 | 2                               | N2NW 36 01S 05E   | E GA  | GROUNDWATER         | WELL       |
|            | 00 CHARLES R SCHLE<br>1215 N 8TH<br>BOZEMAN                                     | 597                          | <br>                            | NESWSE 36 01S 05E | E GA  | GROUNDWATER WELL    | WELL       |
|            | 0 THOMAS P SHANE, JR<br>906 N 17TH AVE<br>BOZEMAN                               |                              | ;<br>;<br>;<br>;<br>;<br>;<br>; | NESWSW 01 02S 05E | E GA  | GROUNDWATER         | WELL       |
|            | 00 ROSALYND I & ROGER H SMIT 2305 DURSTON RD BOZEMAN                            | MT 59                        |                                 | SESESE 02 02S 05  | 5E GA | GROUNDWATER         | WELL       |
|            | UNIOR W TSCHACHE<br>PO BOX 716<br>BOZEMAN                                       | 1                            | <br>                            | SWNESE 36 01S 05E | E GA  | GROUNDWATER         | WELL       |
|            | 09-00 NORMAN E<br>1800<br>BOZE                                                  | MT 59715-0000                | 002                             | SWSWNW 12 02S 05E | E GA  | GROUNDWATER WELL    | WELL       |
|            | 16-00 DANIEL W WE<br>117 BOG<br>BOZEMAN                                         | MT 59715-0000                | 3                               | NWSE 26 01S 05E   | E GA  | GROUNDWATER WELL    | WELL       |
|            | C030958-00 JAMES P WITHINGTON                                                   | 1                            |                                 | NESENW 36 01S 05E | E GA  | GROUNDWATER WELL    | WELL       |

## DEPARTMENT OF NATURAL RESOURCES & CONSERVATION WATER RIGHT SYSTEM AFFIDAVIT OF SERVICE

EPORT WRSR17

APPLICATION NUMBER: 41H C023278-00

| SOURCE                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |               |                      |                            |                                  |            |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------|----------------------|----------------------------|----------------------------------|------------|
| LOT BLK OTR-SCTN SC TWP RGE CN TRIB               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00                                                               |               | 00                   |                            |                                  | 59715-0000 |
| OWNER NAME AND ADDRESS 12 WALKER RD MT 60716 0000 | 1 :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AKM HOMEOWNERS ASSN<br>FARM RD                                   | MT 59715-0000 |                      | FARM RD MT 59715-0000      | sr<br>Farm RD                    | TM         |
| WATER RIGHT  NUMBER  6912 WALKER RD  ROZEMBAN     | The state of the s | 110 1100823-00 OLD KIVEK FAKM HOMEOWNEKS ASSI<br>626 OLD FARM RD | BOZEMAN       | 1H Y102004-00 FC INC | 626 OLD FARM RD<br>BOZEMAN | AMIE S CARTER<br>415 OLD FARM RD | BOZEMAN    |

JUN 05 1998

DNRC - BOZEMAN

This list was to be attached to the Proposal for Decision In The Matter Of Petition No. 41H-104360 For Designation of a Controlled Groundwater Area. Sorry for the inconvenience.

### CERTIFICATE OF SERVICE

This certifies a true and correct copy of the Proposal for Decision In The Matter Of Petition No. 41H-104360 For Designation Of A Controlled Groundwater Area was also served upon the attached list on June 1st, 1998.

Mandi Shulund

Hearings Assistant

BENNETT'S DRILLING CUMMINGS JOHN HAGGERTY DRILLING 2850 WEAVER LANE BOX 414 4940 STUCKY RD BELGRADE, MT 59714 GALLATIN GATEWAY, MT 59730 BOZEMAN, MT 59718

HAGGERTY DRILLING INC

LEWIS CONSTRUCTION CO 206 EAST GRIFFIN DR BOZEMAN, MT 59715

NORTHWEST DRILLING
194 ARDEN DRIVE
BELGRADE, MT 59714

POTTS DRILLING
80730 GALLATIN RD
BOZEMAN, MT 59718

VAN DYKEN DRILLING CO BRIDGER DRILLING DIRECTECH BORING INC PO BOX 3745 PO BOX 4287 705 MADISON AVE BOZEMAN, MT 59772-3745 BOZEMAN, MT 59772-4287 MANHATTAN, MT 59741

MAHURIN EXCAVATING & DRILLING PC EXPLORATION INC 1606 GOLD AVE 28689 NORRIS RD 1606 GOLD AVE 28689 NORRIS RD BOZEMAN, MT 59715 BOZEMAN, MT 59718

RED TIGER DRILLING

VINCE HILLMAN DRILLING . BOX 659 1030 MARY RD BOZEMAN, MT 59718

GALLATIN LOCAL WATER QUALITY DISTRICT 311 WEST MAIN BOZEMAN, MT 59715

DEQ - REMEDIATION DIVISION MONTANA BUREAU OF MINES & USGS - WATER RESOURCES DIV ATTN: DENISE MARTIN GEOLOGY FEDERAL BUILDING 1300 WEST PARK ST 301 SOUTH PARK AVE ATTN: DENISE MARTIN GEOLOGY
PO BOX 200901 1300 WEST PARK ST
HELENA, MT 59620-0901 BUTTE, MT 59701-8997

301 SOUTH PARI DRAWER 10076 301 SOUTH PARK AVE HELENA, MT 59626

MONTANA STATE UNIVERSITY - NICKLIN EARTH & WATER J.C. CONSULTING INC
BOZEMAN 8645 HUFFINE LANE 611 NORTH WALLACE AVE EARTH SCIENCES ATTN: STEVE CUSTER PO BOX 173480 BOZEMAN, MT 59717-3480

BOZEMAN, MT 59718

BOZEMAN, MT 59715

CAMP, DRESSER & MCKEE ATTN: RANDY HUFFSMITH 7 WEST 6TH AVE HELENA, MT 59601

RESOURCE TECHNOLOGIES INC
601 NICKLES DRIVE SUITE 3
BOZEMAN, MT 59715
CITY OF BOZEMAN
ATTN: MAYOR
PO BOX 640

BOZEMAN, MT 59771

MSE/HKM ATTN: JIM POTTS PO BOX 1090 BOZEMAN, MT 59715 GALLATIN COUNTY COMMISSIONER 311 WEST MAIN, ROOM 301 BOZEMAN WWW 50000 BOZEMAN, MT 59715

ENVIRONMENTAL PROTECTION WATER RIGHTS BUREAU WATER RESOURCES REGIONAL OFC AGENCY PO BOX 201601 151 EVERGREEN DRIVE SUITE C ATTN: ROSEMARY ROWE HELENA, MT 59620-1601 BOZEMAN, MT 59715 301 SOUTH PARK DRAWER 10096 HELENA, MT 59626

ABBOTT ROBERT P & BARBARA J ACCOLA RANCH INC
27489 FRONTAGE RD 77 CENTENNIAL TRAIL PO BOX 990
BOZEMAN, MT 59718 BOZEMAN, MT 59715 MANHATTAN, MT 59741

ANDERSON LINDA ARMKNECHT FRANK & LOIS ARNESON WALLACE F 90 MOSS BRIDGE RD 9748 COUGAR DR 5762 EAST BAXTER LANE BOZEMAN, MT 59715 BOZEMAN, MT 59718

BADE PETER & KATHRYNA PO BOX 1624 BOZEMAN, MT 59771

BASILE MICHAEL & JANE BATES-WOODY LAURIE
709 WEST KOCH ST 4 RIVER RD
BOZEMAN, MT 59715 MOORE HAVEN FL 3347

FL 33471

BEYER JOHN T & TAMMY J BOIE & KINDT PARTNERSHIP CAPE-FRANCIS ENTERPRISES 8671 EAST PANORAMA DR 1925 DEAD MANS GULCH 2220 WEST MAIN ST BOZEMAN, MT 59715 BOZEMAN, MT 59715

CARTER AMIE S CITY OF BOZEMAN CLOSE JUDITH K 5800 SUNNY HILLSIDE LANE PO BOX 640 3385 SPRINGHILL RD BOZEMAN, MT 59715 BOZEMAN, MT 59715

COLOMBO JOSEPH & JANET DAVIS ROBERT GENE FC INC
74 HITCHING POST RD 6284 DAVIS LANE 5800 SUNNY HILLSIDE LANE
BOZEMAN, MT 59175 BOZEMAN, MT 59715

FISHER DR, CO FOSTER JOHN P & CLAUDIA LEE FRANCE GRACE E
1525 ONE UNION SQUARE BLDG 719 NORTH WALLACE CAPE JOANN
SEATTLE, WA 98101 BOZEMAN, MT 59715 2220 WEST MAIN ST, O
BOZEMAN. MT 59718 2220 WEST MAIN ST, OFC BOZEMAN, MT 59718

GALLATIN CENTER LIMITED

GERRY

CARMEL

GIBSON GUITAR

LINDHOLM

B DAN

1894 ORVILLE WAY

120 BOGART DR

BOZEMAN, MT 59715

BOZEMAN, MT 59715

HAGGERTY T BRET HOLKUP GARY T HORTON TIMOTHY JON PO BOX 1754 PO BOX 104 8620 SILVERBERRY LANE BOZEMAN, MT 59715 BOZEMAN, MT 59715

JOHNSON DALE A KRISLOCK HAROLD G KUIPERS A DENNIS HYDE CYNTHIA E 2615 FAIRWAY DR PO BOX 707 BOZEMAN, MT 59715 BELGRADE, MT 59714

LIEFSCHULTZ STEVEN B & DEANN MACLAND CO 2365 CHERRYWOOD RD PO BOX 897 2365 CHERRYWOOD RD MINNETONKA, MN 55305

BOZEMAN, MT 59771

MANDEVILLE CRAIG & CONNIE 1225 RED WING RD BOZEMAN, MT 59715

MANLEY DAVID H & THELMA J MANN DOROTHY A & HARRY P 901 WOODLAND DR 1100 GIBSON DR BOZEMAN, MT 59715 BOZEMAN, MT 59718

MCINTYRE CATHERINE A 409 E 100 SOUTH PROVO, UT 84606

MILLER LAND CO PO BOX 531 BILLINGS, MT 59103

MONTANA POWER CO 40 EAST BROADWAY BUTTE, MT 59707

NELSON PETER 11220 BRIDGER CANYON RD BOZEMAN, MT 59715 PETER K

PINSON TIMOTHY ROBERSON CONNIE LOUISE MOWEN WILLIAM 27737 FRONTAGE RD 5950 SOUTH GILPIN COURT BOZEMAN, MT 59718 LITTLETON, CO 80121

SKA INC 5851 BAXTER LANE BOZEMAN, MT 59718

SACCOCCIAN, JR PHILLIP SAUNDERS RICHARD SYVERSON DOUGLAS R
991 WEST BEACH BLVD 922 SOUTH 3RD AVE 113 BOGARD DR
PASS CHRIS, MS 39571 BOZEMAN, MT 59715 BOZEMAN, MT 59715

TAYLOR BEATRICE R & SUSAN R
6400 BOSTWICK RD
8055 E. TUFFS AVE SUITE 400
BOZEMAN, MT 59715
VANDERMOLEN CARL H
56 PARK PLAZA DRIVE
BOZEMAN, MT 59715

DONALD D & CECILIA VANIMAN 5020 WESTLAKE RD BOZEMAN, MT 59715

WAGNER DWIGHT E & SHARON L 200 MOSS BRIDGE RD BOZEMAN, MT 59715