



**YOU MUST MAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE BLACKFEET TRIBE. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.**

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, declare under penalty of perjury, that on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

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SIGNATURE FOR CERTIFICATE OF MAILING

**Please send this completed original to:      Montana Water Court  
PO Box 1389  
Bozeman, MT 59771-1389**

**Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.  
Fax: (406) 522-4131 or Email: watercourt@mt.gov**

**OBJECTIONS MUST BE RECEIVED AT THE WATER COURT  
BY 5:00 PM ON OCTOBER 1, 2019.**