IN THE WATER COURT OF THE STATE OF MONTANA BLACKFEET TRIBE'S OFF RESERVATION INSTREAM RESERVED WATER RIGHTS

CASE WC-1991-01

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Claim #:	rty:
	issued:
6. Objector's Name, Address, and Phone Number:	7. Objector's Attorney name, address, and phone number
LAST NAME FIRST NAME MID. INITIAL	LAST NAME FIRST NAME MID. INITIAL
STREET ADDRESS OR PO BOX	STREET ADDRESS OR PO BOX
CITY STATE ZIP CODE	CITY STATE ZIP CODE
PHONE NUMBER E-MAIL	PHONE NUMBER E-MAIL
8. Basis of Objection: All Elements Flow Rate/Volume Ownership Period of Diversion/Period of Use Place of Use/Maximum Acres Point of Diversion/Means of Diversion	Priority Date Purpose of Right Source Abandonment/Non-Perfection Other:
9. State the changes you think should be made to the on which the Objection is based. (<i>Use additional page</i>	is claim and why. State the specific grounds and evidence aper if necessary)
	DATED this day of

(TURN FORM OVER AND COMPLETE OTHER SIDE)

SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

YOU MUST MAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE BLACKFEET TRIBE. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I,	, declare under penalty of perjury, that on the day of
, 20, I mail	ed a copy of this Objection postage prepaid, addressed to the
following attorneys for the Federal, State, and Tribal Agencies:	
Samuel D. Gollis, Trial Attorney U.S. Department of Justice ENRD – Indian Resources Section South Terrace, Suite 370 999 18 th Street Denver CO 80202 (303) 844-1351 samuel.gollis@usdoj.gov	Jeanne S. Whiteing Attorney at Law 1628 5 th Street Boulder CO 80302 (303) 444-2549 jwhiteing@whiteinglaw.com Derek E. Kline
Jay Weiner Assistant Attorney General Montana Attorney General PO Box 201401 Helena MT 59620-1401 (406) 444-2026 jweiner2@mt.gov	Blackfeet Legal Department PO Box 849 Browning MT 59417 (406) 338-7777 dkline@blackfeetnation.com

Please send this completed original to: Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

SIGNATURE FOR CERTIFICATE OF MAILING

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364. Fax: (406) 522-4131 or Email: watercourt@mt.gov

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY 5:00 PM ON OCTOBER 1, 2019.