



Stakeholder Working Group

Stakeholder Working Group Meeting Agenda

March 13th, 2024
8:30 AM to 3:30 PM
Spring Hill Suites by Marriot
250 Old Reserve Dr, Kalispell, MT 59901

Meeting Objectives:

- Review the district court and division court model for clarification and discussion
- Provide clarification on McCarran as it relates to the proposed district and division court models
- Explore questions/concerns around provisional permits and changes
- Explore criteria for controlled ground water areas
- Continue to build shared understanding of issues and concerns as we move forward
- Develop creative solutions in addressing areas of concern
- Build/strengthen working relationships
- Gather SWG input and guidance on priorities and next steps

**Public Participation opportunity will happen throughout the meeting as appropriate within the SWG discussions. We will also hold a specific time for public comment. If the public has a particular comment to share where we did not have time for everyone to share or that is not relevant to the meeting discussion, please share via Dnrwaterstakeholders@mt.gov*

8:30 AM	Welcome, Agenda Overview, and Introductions
9:00 AM	District Court and Division Court - McCarran Discussion - Lieutenant Governor, Kristen Juras
10:00 AM	Break
10:15 AM	Review/Discussion – District Court or Division Court or Hybrid Model
11:00 AM	Reconciling Provisional Permits and Changes with Final Decrees <ul style="list-style-type: none"> • Goal: Exploration of concerns & ideas

- Sections 32 and 33 – to frame the issue
 - Standing
 - Timelines
 - Burden

Noon Lunch

12:30 PM Presentation and Discussion – Criteria for Controlled Ground Water Areas

1:45 PM Break

2:00 PM Discussion Cont'd – Criteria for Controlled Ground Water Areas

3:30 PM Public Participation
Contribute to the above discussion

*As a reminder: *Public Participation opportunity will happen throughout the meeting as appropriate within the SWG discussions. We will also hold a specific time for public comment. If the public has a particular comment to share where we did not have time for everyone to share or that is not relevant to the meeting discussion, please share via Dnrwaterstakeholders@mt.gov*

3:15 PM Summary and Next Steps

3:30 PM Adjourn