

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on DECEMBER 28, 2023. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 76LJ 30162754
Owners: KALISPELL, CITY OF
 PO BOX 1997
 KALISPELL, MT 59903 1997
Priority Date: DECEMBER 28, 2023 at 01:29 P.M.
Purpose (Use): MUNICIPAL
Maximum Flow Rate: 500.00 GPM
Maximum Volume: 540.54 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>QtrSec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|---------------|------------|------------|------------|---------------|
| 1 | | SWSWNW | 19 | 29N | 21W | FLATHEAD |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 395.00 FEET
Static Water Level: 138.00 FEET
Casing Diameter: 8.00 INCHES

Purpose (Use): MUNICIPAL
Volume: 540.54 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>QtrSec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|---------------|------------|------------|------------|---------------|
| 1 | | | SW | 2 | 27N | 21W | FLATHEAD |
| 2 | | | | 3 | 27N | 21W | FLATHEAD |
| 3 | | | NE | 4 | 27N | 21W | FLATHEAD |
| 4 | | | NW | 4 | 27N | 21W | FLATHEAD |
| 5 | | | SE | 4 | 27N | 21W | FLATHEAD |
| 6 | | | NE | 5 | 27N | 21W | FLATHEAD |
| 7 | | | NW | 5 | 27N | 21W | FLATHEAD |
| 8 | | | | 10 | 27N | 21W | FLATHEAD |
| 9 | | | | 11 | 27N | 21W | FLATHEAD |
| 10 | | | SW | 12 | 27N | 21W | FLATHEAD |
| 11 | | | NW | 13 | 27N | 21W | FLATHEAD |
| 12 | | | SW | 13 | 27N | 21W | FLATHEAD |
| 13 | | | | 14 | 27N | 21W | FLATHEAD |
| 14 | | | NW | 15 | 27N | 21W | FLATHEAD |
| 15 | | | SW | 5 | 28N | 21W | FLATHEAD |
| 16 | | | | 6 | 28N | 21W | FLATHEAD |
| 17 | | | | 7 | 28N | 21W | FLATHEAD |
| 18 | | | NW | 8 | 28N | 21W | FLATHEAD |
| 19 | | | SE | 8 | 28N | 21W | FLATHEAD |

| | | | | | |
|----|----|----|-----|-----|----------|
| 20 | SW | 8 | 28N | 21W | FLATHEAD |
| 21 | SE | 9 | 28N | 21W | FLATHEAD |
| 22 | SW | 9 | 28N | 21W | FLATHEAD |
| 23 | NW | 10 | 28N | 21W | FLATHEAD |
| 24 | NW | 16 | 28N | 21W | FLATHEAD |
| 25 | SW | 16 | 28N | 21W | FLATHEAD |
| 26 | | 17 | 28N | 21W | FLATHEAD |
| 27 | | 18 | 28N | 21W | FLATHEAD |
| 28 | | 19 | 28N | 21W | FLATHEAD |
| 29 | | 20 | 28N | 21W | FLATHEAD |
| 30 | NW | 21 | 28N | 21W | FLATHEAD |
| 31 | SW | 21 | 28N | 21W | FLATHEAD |
| 32 | | 28 | 28N | 21W | FLATHEAD |
| 33 | | 29 | 28N | 21W | FLATHEAD |
| 34 | | 30 | 28N | 21W | FLATHEAD |
| 35 | | 32 | 28N | 21W | FLATHEAD |
| 36 | | 33 | 28N | 21W | FLATHEAD |
| 37 | NW | 34 | 28N | 21W | FLATHEAD |
| 38 | SE | 34 | 28N | 21W | FLATHEAD |
| 39 | SW | 34 | 28N | 21W | FLATHEAD |
| 40 | | 1 | 28N | 22W | FLATHEAD |
| 41 | NE | 10 | 28N | 22W | FLATHEAD |
| 42 | SE | 10 | 28N | 22W | FLATHEAD |
| 43 | | 11 | 28N | 22W | FLATHEAD |

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.