NOTICE OF RECEIPT
WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on FEBRUARY 4, 2021. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 76LJ 30151310

Owners: WARDEN HUTTERIAN BRETHREN
1054 WEST HARDER RD
WARDEN, WA 98857 9650

Priority Date: FEBRUARY 4, 2021 at 01:18 P.M.

Purpose (Use):   IRRIGATION

Maximum Flow Rate: 670.00 GPM

Maximum Volume: 261.00 AC-FT

Maximum Acres: 139.00

Source Name: GROUNDWATER

   Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	QtrSec	Sec	Twp	Rge	County
1		NWNESE	5	28N	20W	FLATHEAD

   Period of Diversion: APRIL 15 TO OCTOBER 15

   Diversion Means: WELL

   Well Depth: 315.00 FEET

   Static Water Level: 25.95 FEET

Purpose (Use): IRRIGATION

   Irrigation Type: SPRINKLER

   Volume: 261.00 AC-FT

   Period of Use: APRIL 15 to OCTOBER 15

   Place of Use:

ID	Acres	Govt Lot	QtrSec	Sec	Twp	Rge	County
1	139.00		SE	5	28N	20W	FLATHEAD
Total:	139.00						

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.