

# **PUBLIC NOTICE**

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

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THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

**OBJECTION DEADLINE: JUNE 3, 2024.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 FAX: 406-542-5899 PHONE: 406-721-4284.

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**Application Number:** 76H 30159803

**Applicant:** HAMILTON, CITY OF  
223 S 2ND ST  
HAMILTON, MT 59840 2557

## **WATER RIGHT NUMBER(S) BEING CHANGED**

<b><u>Water Right Type</u></b>	<b><u>Water Right Number</u></b>	<b><u>Priority Date</u></b>
PROVISIONAL PERMIT	76H 21-00	JULY 19, 1973

## **PAST USE OF WATER**

RAVALLI COUNTY  
GROUNDWATER  
MUNICIPAL

## **PROPOSED CHANGE**

THE PROPOSED CHANGE IS TO EXPAND THE SERVICE AREA OF THE MUNICIPAL PURPOSE TO INCLUDE ALL OR PARTS OF SEC 3, 4, 5, 6, TWP 5N RGE 20W, AND SEC 1 TWP 5N RGE 21W AND SEC 7, 8, 16, 17, 20, 21, 22, 27, 28, 29, 33, 34 TWP 6N RGE 20W, AND SEC 12 TWP 6N RGE 21W TO ACCOMODATE THE PROJECTED MUNICIPAL GROWTH OF RAVALLI COUNTY.

**PUBLISHED IN: RAVALLI REPUBLIC ON APRIL 18, 2024.**