

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Water Reservation received by the Department of Natural Resources & Conservation on SEPTEMBER 16, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 411 30158351  
**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804 7203  
**Priority Date:** SEPTEMBER 16, 2022 at 01:21 P.M.  
**Purpose (Use):** INSTREAM FISHERY  
**Maximum Flow Rate:** 22.00 CFS  
**Source Name:** SIXTEENMILE CREEK, SOUTH FORK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	4	3N	6E	GALLATIN
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31					<b>Flow Rate:</b> 22.00 CFS	
<b>Diversion Means:</b> INSTREAM						
2		SWSW	4	3N	6E	GALLATIN

**Period of Diversion:**  
**Diversion Means:** INSTREAM

**Purpose (Use):** INSTREAM FISHERY  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNE	4	3N	6E	GALLATIN
2			SWSW	4	3N	6E	GALLATIN

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.