NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Water Reservation received by the Department of Natural Resources & Conservation on DECEMBER 7, 2015. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 411 30104699

Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

26 FORT MISSOULA RD MISSOULA, MT 59804 7203

Priority Date: DECEMBER 7, 2015 at 12:30 P.M.

Purpose (use): INSTREAM FISHERY

Maximum Flow Rate: 11.00 CFS

Source Name: CROW CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	Rge	County
1		NE	23	6N	1W	BROADWATER
Period of Diversi	ion:					
Diversion Means	: INSTREAM					
2		SE	14	6N	1W	BROADWATER
Period of Diversi	ion:					
Diversion Means	: INSTREAM					
3		SW	14	6N	1W	BROADWATER
Period of Diversi	ion:					
Diversion Means	: INSTREAM					
4		NW	14	6N	1W	BROADWATER

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INSTREAM

Purpose (Use): INSTREAM FISHERY

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	Acres Govt Lot	Qtr Sec	<u>Sec</u>	$\overline{\mathbf{Twp}}$	Rge	County
1		NE	23	6N	1W	BROADWATER
2		SE	14	6N	1W	BROADWATER
3		SW	14	6N	1W	BROADWATER
4		NW	14	6N	1W	BROADWATER

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

If approved, the information will be published in the local newspaper and a notice will be sent to appropriators who, according to department records may be affected. Individuals will have 30 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.