

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Water Reservation received by the Department of Natural Resources & Conservation on SEPTEMBER 25, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 41H 30150229  
**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804 7203  
**Priority Date:** SEPTEMBER 25, 2020 at 10:19 A.M.  
**Purpose (Use):** INSTREAM FISHERY  
**Maximum Flow Rate:** 3.80 CFS  
**Source Name:** BIG BEAR CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SW	26	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
2		NW	26	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
3		SW	23	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
4		NW	23	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
5		NE	22	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
6		SE	15	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
7		NE	15	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
8		NW	15	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
9		SW	10	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
10		NW	10	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
11		NE	9	4S	5E	GALLATIN
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						

12	SE	4	4S	5E	GALLATIN
<b>Period of Diversion:</b>					
<b>Diversion Means:</b> INSTREAM					
13	NW	4	4S	5E	GALLATIN
<b>Period of Diversion:</b>					
<b>Diversion Means:</b> INSTREAM					
14	NE	5	4S	5E	GALLATIN
<b>Period of Diversion:</b>					
<b>Diversion Means:</b> INSTREAM					
15	SE	32	3S	5E	GALLATIN
<b>Period of Diversion:</b>					
<b>Diversion Means:</b> INSTREAM					
16	NE	32	3S	5E	GALLATIN
<b>Period of Diversion:</b>					
<b>Diversion Means:</b> INSTREAM					
17	NW	32	3S	5E	GALLATIN
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31					
<b>Diversion Means:</b> INSTREAM					
<b>Purpose (Use):</b> INSTREAM FISHERY					
<b>Period of Use:</b> JANUARY 1 to DECEMBER 31					
<b>Place of Use:</b>					

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	26	4S	5E	GALLATIN
2			NW	26	4S	5E	GALLATIN
3			SW	23	4S	5E	GALLATIN
4			NW	23	4S	5E	GALLATIN
5			NE	22	4S	5E	GALLATIN
6			SE	15	4S	5E	GALLATIN
7			NE	15	4S	5E	GALLATIN
8			NW	15	4S	5E	GALLATIN
9			SW	10	4S	5E	GALLATIN
10			NW	10	4S	5E	GALLATIN
11			NE	9	4S	5E	GALLATIN
12			SE	4	4S	5E	GALLATIN
13			NW	4	4S	5E	GALLATIN
14			NE	5	4S	5E	GALLATIN
15			SE	32	3S	5E	GALLATIN
16			NE	32	3S	5E	GALLATIN
17			NW	32	3S	5E	GALLATIN

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.