| STATE ONLY<br>AGREEMENT  | Emergency Equipment Rental Agreement  |                |   |                 |           |         | Page 1 of 2 |              |  |  |
|--|---|----------------|---|-----------------|-----------|---------|-------------|--------------|--|--|
|  |   |                | 2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): DNRC-FIRE24-PTHW16-2 |                 |           |         |             |              |  |  |
| Department of Natural Resources & Conservation   |   |                | 3. EFFECTIVE DATES OF AGREEMENT:  |                 |           |         |             |              |  |  |
| Attn: Fire Contracting<br>2705 Spurgin Road<br>Missoula, MT 59804  |   |                | a. Beginning: June 1, 2024 b. Ending: May 31, 2025  |                 |           |         |             |              |  |  |
|  |   |                | c. Specific incident only:  |                 |           |         |             |              |  |  |
|  |   |                | •   | dent Name:      |           |         |             |              |  |  |
|  |   |                |   | dent Number:    |           |         |             |              |  |  |
| 4. CONTRACTOR a. Nan   | ne and address:   |                |   | NT OF HIRE      |           |         | 6. ORDE     | RING         |  |  |
| Jons Johns LLC - Lewiston  |   |                |   | ocation at time | of hire   |         | DISPAT      | CH CENTER    |  |  |
| 1529 7th Ave N   |   |                |   |                 |           |         |             | GVC          |  |  |
| Lewiston, ID 83501   |   |                | 7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:                             |                 |           |         |             |              |  |  |
| b. EIN/SSN:  |   |                | DLING   | TORINOTIED BT.  |           |         |             |              |  |  |
| c. EMAIL Address: jons.johns2020@gmail.com   |   |                | ☐ CONTRACTOR (wet) ☐ GOVERNMENT (dry)   |                 |           |         |             |              |  |  |
| <b>d. Phone No.</b> (Day): 208-790-5000  |   |                | 8. OPERATOR FURNISHED BY:   |                 |           |         |             |              |  |  |
| Phone No. (Night): 208-512-5977  |   |                | ☐ CONTRACTOR ☐ GOVERNMENT   |                 |           |         |             |              |  |  |
| Cell Phone No.: 208-790  | )-5000 <b>FAX No.:</b>  |                | 9. Delivery capabilities (number of units per trip): 50   |                 |           |         |             |              |  |  |
|  | NTRACTOR: a. Small b. Other c. Service Disadvantaged Vet (Information for a       |                |   |                 |           | hiring) |             |              |  |  |
| 11. ITEM DESCRIPTION:  |   | 12. NC         | _   |                 |           |         |             |              |  |  |
| Equipment (include VIN, ma<br>other identifying features):   | ke, model, year, serial no., accessories, or                                      | OPERA<br>PER S |   | SHIFT BA        | Unit      | 0.      |             | (8 HOURS)    |  |  |
| Portable Toilet Rental -   | Serviced st day pickup and daily rental rate per unit)                            | 1              |   | \$59            | Daily Ea. |         |             | (0.1.00.1.0) |  |  |
| Portable Toilet Rental –<br>(Rental only, no daily service   |   | 1              |   | \$54            | Daily Ea. |         |             |              |  |  |
| Accessible Portable Toilet Rental – Serviced (Includes first day delivery/last day pickup and daily rental rate per unit)    |   | 1              |   | \$74            | Daily Ea. |         |             |              |  |  |
| Accessible Portable Toilet Rental – Unserviced (Rental only, no daily service call)  |   | 1              |   | \$50            | Daily Ea. |         |             |              |  |  |
| Handwash Station – 2 Sink Rental – Serviced<br>(Includes first day delivery/last day pickup and daily rental rate per unit)  |   | 1              |   | \$70            | Daily Ea. |         |             |              |  |  |
| Handwash Station - 2 Sink Rental – Unserviced<br>(Rental only, no daily service call)  |   | 1              |   | \$65            | Daily Ea. |         |             |              |  |  |
| Handwash Station – 8+ Sink Rental – Serviced<br>(Includes first day delivery/last day pickup and daily rental rate per unit) |   | 1              |   | \$995           | Daily Ea. |         |             |              |  |  |
| Handwash Station – 8+ Sink Rental – Unserviced<br>(Rental only, no daily service call)                                       |   | 1              |   | \$750           | Daily Ea. |         |             |              |  |  |
| <b>Mileage</b><br>(Rate per mile exceeding 10  | 0 miles per calendar day)   | 1              |   | \$3.95          | Mi.       |         |             |              |  |  |
|  | or unimproved roads [as determined by the //Host Agency] that exceeds ½ mile from | 1              |   | \$65            | Hr.       |         |             |              |  |  |
| Additional Service Calls<br>(Per unit, if ordered)   | 3   | 1              |   | \$35            | Ea.       |         |             |              |  |  |
| Pickup Fee (ADDITIONA<br>(Per unit, if ordered)  | AL)   | 1              |   | \$25            | Ea.       |         |             |              |  |  |
| Reset/Relocation Fee   | O Chala Dana (ID all a contra   |                |   | <b>A</b> c=     |           |         |             |              |  |  |
| (Per unit, if ordered)   | 2 Sink Reset/Relocation:<br>8+ Sink Reset/Relocation:                             |                |   | \$35            | Ea.       |         |             |              |  |  |
|  | Toilet Reset/Relocation:  |                |   | \$250           | Ea.       |         |             |              |  |  |
|  |   |                |   | \$35            | Ea.       |         |             |              |  |  |

## STATE ONLY AGREEMENT

## PORTABLE TOILET / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement

Page 2 of 2

## 16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. Unserviced Daily Rate: Per unit shall include daily rental rate with no service.
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate.
- D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.
- F. Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. Reset/Relocations Fees: Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.
- l. Portable Toilets: Contractor is responsible for removal and disposal of all waste.
- J. Gray Water/Portable Water (Handwash Stations): Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in the **Portable Toilet and Handwash Station Agreement** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

| 17. Contractors or Authorized Agent's Signature: | 18. Date  | 19. Print Name and Title                                      |
|--|-----------|---|
|  |           | John RIncon Owner   |
| Coe Ri   | 4/26/2024 |   |
| 20. DNRC Contracting Officer's Signature:        | 21. Date  | 22. Print Name and Title                                      |
| Lindsey Greene                                   | 4/26/2024 | Lindsey Greene<br>Fire Contracting Representative             |
| 0  |           | <b>a. Phone</b> : (406)542-4230 <b>b. FAX</b> : (406)542-4269 |