| AGREEMENT  | Emergency Equipment Rental Agreement   |                |  |                            |                   | Page 1 of 2 |            |                        |  |  |  |  |   |            |  |  |  |  |
|--|--|----------------|--|----------------------------|-------------------|-------------|------------|------------------------|--|--|--|--|---|------------|--|--|--|--|
| . PROCUREMENT AGENCY a. Name and address:  |  |                | 2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): DNRC-FIRE24-PTHW03              |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804               |  |                | 3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2024 b. Ending: May 31, 2025 c. Specific incident only: |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
|  |  |                |  |                            |                   |             |            |                        |  |  |  |  | • | •          |  |  |  |  |
|  |  |                |  |                            |                   |             |            |                        |  |  |  |  |   | dent Name: |  |  |  |  |
| 4 001/70 40700 11  |  |                |  | dent Number:<br>NT OF HIRE |                   |             | 6. ORDE    | RING                   |  |  |  |  |   |            |  |  |  |  |
| 4. CONTRACTOR a. Name and address:   |  |                |  | DISPATCH (                 |                   |             |            | _                      |  |  |  |  |   |            |  |  |  |  |
| American On-Site Services<br>3809 N Sullivan Rd  |  |                | L  | ocation at time            | of hire           |             |            | CDC                    |  |  |  |  |   |            |  |  |  |  |
| Spokane Valley, WA 99216   |  |                | 7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES  |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
|  |  |                | BEING FURNISHED BY:  |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| b. EIN/SSN:  | noricenensite not  |                |  | CONTRACTOR (               | 4)                |             | NIT (alm d |                        |  |  |  |  |   |            |  |  |  |  |
| c. EMAIL Address: bill@americanonsite.net  |  |                | ☐ CONTRACTOR (wet) ☐ GOVERNMENT (dry)  |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| d. <b>Phone No.</b> ( <i>Day</i> ): 509-496-1113   |  |                | 8. OPERATOR FURNISHED BY:  |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Phone No. (Night): 509-4   | 196-1113   |                | ☐ CONTRACTOR ☐ GOVERNMENT  |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Cell Phone No.: FAX No.:   |  |                | 9. Delivery capabilities (number of units per trip): 26  |                            |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
|  | NTRACTOR: a. Small b. Other c. Service Disadvantaged Vet (Information for the control of the con |                |  |                            |                   | niring)     |            |                        |  |  |  |  |   |            |  |  |  |  |
| 1. ITEM DESCRIPTION: Equipment (include VIN, make, model, year, serial no., accessories, or other identifying features): |  | 12. NO         | _  | 1 14 SPECIAL               |                   |             |            |                        |  |  |  |  |   |            |  |  |  |  |
|  |  | OPERA<br>PER S |  | SHIFT BA                   | Unit              |             |            | GUARANTEE<br>(8 HOURS) |  |  |  |  |   |            |  |  |  |  |
| Portable Toilet Rental -   | table Toilet Rental – Serviced ludes first day delivery/last day pickup and daily rental rate per unit)  |                |  | \$55                       | Daily Ea.         |             |            | (1 2 2 2 )             |  |  |  |  |   |            |  |  |  |  |
| Portable Toilet Rental –<br>Rental only, no daily service  | e Toilet Rental – Unserviced<br>only, no daily service call)   |                |  | \$35                       | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Accessible Portable Toilet Rental – Serviced Includes first day delivery/last day pickup and daily rental rate per unit) |  | 1              |  | \$110                      | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Accessible Portable Toilet Rental – Unserviced Rental only, no daily service call)                                       |  | 1              |  | \$85                       | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Handwash Station – 2 Sink Rental – Serviced Includes first day delivery/last day pickup and daily rental rate per unit)  |  | 1              |  | \$80                       | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Handwash Station - 2 Sink Rental – Unserviced<br>Rental only, no daily service call)                                     |  | 1              |  | \$55                       | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Handwash Station – 8+ Sink Rental – Serviced Includes first day delivery/last day pickup and daily rental rate per unit) |  | 1              |  | \$1,200                    | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Handwash Station – 8+ Sink Rental – Unserviced<br>Rental only, no daily service call)                                    |  | 1              |  | \$800                      | Daily Ea.         |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| <b>flileage</b><br>Rate per mile exceeding 10  | 0 miles per calendar day)  | 1              |  | \$2.95                     | Mi.               |             |            |                        |  |  |  |  |   |            |  |  |  |  |
|  | or unimproved roads [as determined by the //Host Agency] that exceeds ½ mile from  | 1              |  | \$75                       | Hr.               |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Additional Service Calls Per unit, if ordered)   |  | 1              |  | \$25                       | Ea.               |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Pickup Fee (ADDITIONAL) Per unit, if ordered)  |  | 1              |  | \$20                       | Ea.               |             |            |                        |  |  |  |  |   |            |  |  |  |  |
| Reset/Relocation Fee<br>Per unit, if ordered)  | 2 Sink Reset/Relocation:<br>8+ Sink Reset/Relocation:<br>Toilet Reset/Relocation:  |                |  | \$35<br>\$200<br>\$35      | Ea.<br>Ea.<br>Ea. |             |            |                        |  |  |  |  |   |            |  |  |  |  |

## STATE ONLY AGREEMENT

## PORTABLE TOILET / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement

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## 16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. Unserviced Daily Rate: Per unit shall include daily rental rate with no service.
- C. Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate.
- D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.
- F. Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. Reset/Relocations Fees: Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.
- l. Portable Toilets: Contractor is responsible for removal and disposal of all waste.
- J. Gray Water/Portable Water (Handwash Stations): Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in the **Portable Toilet and Handwash Station Agreement** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

| 17. Contractors or Authorized Agent's Signature: | 18. Date  | 19. Print Name and Title<br>Bill Brewer   |
|--|-----------|---|
| Bill Brewer                                      | 4/25/2024 | ОРМ   |
| 20. DNRC Contracting Officer's Signature:        | 21. Date  | 22. Print Name and Title  |
| Lindsey Greene                                   | 4/26/2024 | Lindsey Greene Fire Contracting Representative  a. Phone: (406)542-4230 b. FAX: (406)542-4269 |