
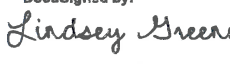


MT STATE ONLY AGREEMENT	TYPE 2 FIRELINE CREW Emergency Equipment Rental Agreement		Page 1 of 1			
1. PROCUREMENT AGENCY a. Name and address: Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): <div style="text-align: center; font-weight: bold; font-size: 1.2em;">DNRC-FIRE23-CREW-01</div>				
4. CONTRACTOR a. Name and address: Badlanders LLC 328 1 st St SE Driscoll, ND 58532 b. EIN/SSN: c. Email Address: badlandersllc@gmail.com d. Telephone Number (Day): Ashley: (701)516-6454, Dustin: (701)562-0219 Telephone Number (Night): (701)516-6454 Cell Phone Number: (701)562-0219 FAX:		3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2023 b. Ending: May 31, 2024 c. Specific incident only: Incident Name: _____ Incident Number: _____				
		5. POINT OF HIRE (Location when hired if different than Block 4): <div style="text-align: center; font-weight: bold;">Location at time of dispatch</div>		6. ORDERING DISPATCH CENTER <div style="text-align: center; font-weight: bold;">MCC</div>		
10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)				
		8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT 9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module						
		12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE SHIFT BASIS		14. SPECIAL	15. GUARANTEE (10 HOURS)
			Rate	Unit		
TYPE 2 IA CREW		18 to 20	\$46.75	Hourly		
TYPE 2 CREW		18 to 20	\$46.75	Hourly		
SUPPRESSION MODULE		8 to 10	\$46.75	Hourly		
16. SPECIAL PROVISIONS A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.						
17. CONTRACTOR OR AUTHORIZED AGENT'S SIGNATURE DocuSigned by:  <small>301A1D670F6543B...</small>		18. DATE 5/29/2023 10:43:48 AM MDT	19. PRINT NAME AND TITLE Ashley Peyer Ashley Peyer			
20. DNRC FIRE CONTRACTING SIGNATURE DocuSigned by:  <small>AE98218248B2447...</small>		21. DATE 5/30/2023 3:20:51 PM MDT	22. a. PRINT NAME AND TITLE Lindsey Greene, Fire Contracting Representative b. Phone Number: (406)542-4230 c. FAX: (406)542-4269			