MINUTES REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS November 15, 2021, at 9:00 a.m. State Capitol, Room 303 Helena, MT

Please note: The Land Board has adopted the audio recording of its meetings as the official record, as allowed by <u>2-3-212</u>, <u>MCA</u>. These minutes provide an abbreviated summary of the Land Board discussion, public testimony, action taken, and other activities. The time designations listed are approximate and may be used to locate the referenced discussion on the audio recording of this meeting. Access to an electronic copy of these minutes and the audio recording is provided from the Land Board webpage at <u>http://dnrc.mt.gov/LandBoard</u>. The written minutes summary, along with the audio recordings, are listed by meeting date on the Land Board Archive webpage.

Members Present

Governor Greg Gianforte Attorney General Austin Knudsen (via zoom) Commissioner of Securities and Insurance Troy Downing (via zoom) Secretary of State Christi Jacobsen (via zoom) Superintendent of Public Instruction Elsie Arntzen

Members Absent

None

Testifying Staff

Amanda Kaster, DNRC Director Bill Schenk, FWP Lands Program Manager Shawn Thomas, DNRC Administrator, Trust Lands Management Division Dan Rogers, DNRC Bureau Chief, Forest Management Bureau

Attachments

Related Materials, Attachment 1 – sign-in sheet

Call to Order

00:00:05 Governor Gianforte called the meeting to order.

- 00:00:31 Superintendent Arntzen moved to approve the October 18, 2021, minutes. The motion was seconded by Attorney General Knudsen and carried unanimously.
- 00:00:44 Commissioner Downing made a statement regarding his vote for the October Land Board agenda item 1021-5A,B opposed vote due to in his opinion lack of market influences. Although, Commissioner downing does support and would have voted yes on item 1021-5B because these are vacant lots for sale and in his opinion these sales would have a true test of fair market forces.
- 00:01:22 Governor Gianforte
- 00:01:28 Mrs. Kaster
- 00:01:35 Governor Gianforte
- 00:01:38 Mrs. Kaster
- 00:01:42 Governor Gianforte
- 00:01:46 Mrs. Kaster
- 00:01:47 Governor Gianforte

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Business Considered

1121-1 DEPARTMENT OF FISH WILDLIFE & PARKS: PURCHASE OF PROPERTY FOR NEW BAD ROCK CANYON WILDLIFE MANAGEMENT

- 00:02:10 Mrs. Kaster gave an overview of the item.
- 00:02:32 Bill Schenk, FWP Lands Program Manager
- 00:05:14 Governor Gianforte

Public Comment

- 00:05:30 Paul Travis, Flathead Land Trust, Executive Director
- 00:07:43 Governor Gianforte
- 00:07:50 Steve Wright, Columbia Falls Aluminum, Environmental Manager
- 00:08:52 Governor Gianforte

00:09:01 Attorney General Knudsen moved to approve item 1121-1.

Board Discussion/Comments

- 00:09:12 Governor Gianforte
- 00:09:13 Superintendent Arntzen
- 00:09:14 Attorney General Knudsen
- 00:09:16 Governor Gianforte
- 00:09:17 Superintendent Arntzen
- 00:09:52 Mr. Schenk
- 00:11:39 Superintendent Arntzen
- 00:12:02 Mr. Schenk
- 00:13:08 Governor Gianforte
- 00:13:17 Mr. Schenk
- 00:13:41 Governor Gianforte
- 00:13:47 Mr. Schenk
- 00:13:57 Governor Gianforte
- 00:14:54 Superintendent Arntzen
- 00:14:56 Governor Gianforte
- 00:15:02 Commissioner Downing
- 00:15:37 Governor Gianforte
- 00:15:40 Attorney General Knudsen
- 00:15:44 Governor Gianforte
- 00:15:45 Attorney General Knudsen
- 00:15:54 Governor Gianforte
- 00:15:54 Mr. Schenk
- 00:15:56 Attorney General Knudsen
- 00:16:34 Mr. Schenk
- 00:17:00 Governor Gianforte
- 00:17:02 Attorney General Knudsen
- 00:17:21 Governor Gianforte
- 00:17:24 Attorney General Knudsen
- 00:18:22 Mr. Wright
- 00:18:34 Attorney General Knudsen
- 00:18:38 Mr. Wright
- 00: 21:15 Governor Gianforte
- 00:21:19 Attorney General Knudsen
- 00:21:22 Governor Gianforte
- 00:21:37 Mr. Wright
- 00:21:58 Governor Gianforte

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These abbreviated summary minutes and the audio recording will become the official adopted minutes at the next Land Board meeting when the board votes to officially approve them. Until then they are considered a draft.

- 00:22:10 The motion to approve item 1121-1 carried unanimously.
- 00:22:44 Superintendent Arntzen
- 00:23:21 Mrs. Kaster
- 00:23:24 Governor Gianforte

1121-2 TIMBER SALE: OLD PENNY

00:23:29 Mrs. Kaster gave an overview of the item.

00:24:34 Governor Gianforte

Public Comment

None

00:24:46 Superintendent Arntzen moved to approve item 1121-2. The motion was seconded by Commissioner Downing and carried unanimously.

Board Discussion/Comments

None

1121-3 EASEMENTS: STANDARD GRANT

00:25:22 Mrs. Kaster gave an overview of the item. 00:26:02 Governor Gianforte

Public Comment

None

00:26:16 Superintendent Arntzen moved to approve item 1121-3. The motion was seconded by Commissioner Downing and carried unanimously.

Board Discussion/Comments

None

1121-4 INFORMATIONAL ITEM: 2021 STATE TRUST LANDS REPORT

- 00:26:55 Mrs. Kaster gave an overview of the item.
- 00:27:13 Shawn Thomas, DNRC Administrator, Trust Lands Management Division
- 00:45:51 Governor Gianforte
- 00:45:57 Superintendent Arntzen 00:46:09 Mrs. Kaster
- 00:46:10 Superintendent Arntzen
- 00:47:25 Governor Gianforte
- 00:47:38 Superintendent Arntzen
- 00:47:40 Governor Gianforte
- 00:47:48 Superintendent Arntzen
- 00:48:03 Governor Gianforte

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1121-5 INFORMATIONAL ITEM: 2021 TRUST LANDS FIRE REPORT

- 00:48:08 Mrs. Kaster gave an overview of the item.
- 00:48:28 Governor Gianforte
- 00:48:29 Dan Rogers, DNRC Bureau Chief, Forest Management Bureau
- 00:50:58 Governor Gianforte
- 00:51:15 Mr. Rogers
- 00:51:46 Governor Gianforte
- 00:51:48 Mr. Rogers
- 00:51:50 Governor Gianforte

General Public Comment

None

Adjournment

00:53:42 Adjournment

PRESIDENT

ATTEST

<u>/s/ Greg Gianforte</u> Greg Gianforte, Governor <u>/s/ Amanda Kaster</u> Amanda Kaster, DNRC Director

SIGN-IN SHEET REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS November 15, 2021 at 9:00 am

	AFFILIATION	E-MAIL	Check to be added to the interested parties list.
Paul TELEWRIGHE	Flathend Land Trust	struin of lathenland trust. og	
STEVEWRIGHT	Culfaces Almminam	swrights = falaminama	•

Email landboard@mt.gov or indicate on this sign-in sheet if you would like to be placed on the Land Board interested parties list.

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