MINUTES

REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS

November 16, 2020, at 9:00 a.m. State Capitol, Room 303 Helena, MT

Please note: The Land Board has adopted the audio recording of its meetings as the official record, as allowed by <u>2-3-212</u>, <u>MCA</u>. These minutes provide an abbreviated summary of the Land Board discussion, public testimony, action taken, and other activities. The time designations listed are approximate and may be used to locate the referenced discussion on the audio recording of this meeting. Access to an electronic copy of these minutes and the audio recording is provided from the Land Board webpage at http://dnrc.mt.gov/LandBoard. The written minutes summary, along with the audio recordings, are listed by meeting date on the Land Board Archive webpage.

Members Present

Governor Steve Bullock

Attorney General Tim Fox (via zoom)

Commissioner of Securities and Insurance Matthew Rosendale (via phone)

Secretary of State Corey Stapleton (via zoom)

Superintendent of Public Instruction Elsie Arntzen

Members Absent

None

Testifying Staff

John Tubbs, DNRC Director

Shawn Thomas, DNRC Trust Lands Division Administrator

Attachments

Related Materials, Attachment 1 – sign-in sheet

Call to Order

00:00:01 Governor Bullock called the meeting to order.

00:00:19 Superintendent Arntzen moved to approve the October 19, 2020, minutes. The motion was seconded by Secretary of State Stapleton and carried unanimously.

Business Considered

1120-1 TIMBER SALES: ELK SALES

- 00:00:43 Mr. Tubbs gave an overview of the item.
- 00:01:26 Governor Bullock
- 00:01:33 Superintendent Arntzen moved to approve item 1120-1. The motion was seconded by Secretary Stapleton and carried unanimously.

1120-2 FOREST MANAGEMENT BUREAU FILING ADOPTION NOTICE FOR PUBLICATION IN THE MONTANA ADMINISTRATIVE REGISTER AND COMPLETING THE MONTANA ADMINISTRATIVE PROCEDURE ACT FOR AMENDMENT AND REPEAL OF RULES FOR FOREST MANAGEMENT

00:02:03 Mr. Tubbs gave an overview of the item.

00:02:41 Governor Bullock

Public Comment

00:02:50 Jessie Luther, Idaho Forest Group 00:03:16 Governor Bullock 00:03:17 Secretary Stapleton 00:03:19 Mr. Tubbs 00:03:21 Governor Bullock 00:03:24 Mr. Tubbs 00:03:25 Governor Bullock 00:03:41 Secretary Stapleton 00:03:44 Governor Bullock 00:03:46 Mr. Tubbs 00:03:47 Governor Bullock 00:03:51 Shawn Thomas, DNRC, Trust Lands Division Administrator 00:03:52 Governor Bullock 00:03:55 Secretary Stapleton 00:03:58 Governor Bullock 00:04:03 Mr. Thomas 00:04:04 Secretary Stapleton 00:04:06 Mr. Tubbs 00:04:07 Governor Bullock

00:04:18 Attorney General Fox moved to approve item 1120-2. The motion was seconded by Secretary Stapleton.

Board Discussion/Comments

- 00:04:37 Superintendent Arntzen
- 00:05:47 Governor Bullock
- 00:05:56 The motion to approve item 1120-2 carried unanimously.

1120-3 LAND BANKING PARCELS: PRELIMINARY APPROVAL FOR SALE

- 00:06:15 Mr. Tubbs gave an overview of the item.
- 00:06:38 Governor Bullock
- 00:06:47 Superintendent Arntzen moved to approve item 1120-3. The motion was seconded by Attorney General Fox and carried unanimously.

1120-4 CABIN AND HOME SITES: SET MINIMUM BID FOR SALE

A. Flathead County

B. Missoula County

- 00:07:23 Mr. Tubbs gave an overview of the item.
- 00:08:02 Governor Bullock
- 00:08:12 Secretary Stapleton moved to approve item 1120-4. The motion was seconded by Attorney General Fox and carried unanimously.

1120-5 LAND DONATION - LBO PROPERTIES LIMITED PARTNERSHIP

- 00:08:35 Mr. Tubbs gave an overview of the item.
- 00:08:57 Governor Bullock
- 00:09:00 Mr. Thomas
- 00:10:20 Governor Bullock
- 00:10:28 Attorney General Fox moved to approve item 1120-5. The motion was seconded by Superintendent Arntzen and carried unanimously.

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Board Discussion/Comments

- 00:10:48 Governor Bullock
- 00:11:12 Superintendent Arntzen
- 00:11:30 Governor Bullock

1120-6 RECIPROCAL ACCESS AGREEMENT - SPP #1

- 00:11:53 Mr. Tubbs gave an overview of the item.
- 00:12:46 Governor Bullock
- 00:12:54 Secretary Stapleton moved to approve item 1120-6. The motion was seconded by Superintendent Arntzen and carried unanimously.

1120-7 EASEMENTS:

- 00:13:15 Mr. Tubbs gave an overview of the item.
- 00:13:33 Governor Bullock
- 00:13:45 Attorney General Fox moved to approve item 1120-7. The motion was seconded by Superintendent Arntzen and carried unanimously.

1120-8 INFORMATIONAL ITEM - 2020 REAL ESTATE PROJECT LIST

- 00:14:17 Mr. Tubbs gave an overview of the item.
- 00:15:33 Governor Bullock

1120-9 INFORMATIONAL ITEM - 2020 STATE TRUST LANDS REPORT

- 00:15:50 Governor Bullock
- 00:15:56 Mr. Tubbs
- 00:16:04 Mr. Thomas

Board Discussion/Comments

- 00:38:28 Governor Bullock
- 00:39:17 Superintendent Arntzen
- 00:40:59 Governor Bullock

General Public Comment

None

Adjournment

00:41:31 Adjournment

PRESIDENT ATTEST

/s/ Steve Bullock /s/ John E. Tubbs

Steve Bullock, Governor John E. Tubbs, DNRC Director

SIGN-IN SHEET REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS November 16, 2020 at 9:00 am

NAME	AFFILIATION	E-MAIL	Check to be added to the interested parties list.
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Email landboard@mt.gov or indicate on this sign-in sheet if you would like to be placed on the Land Board interested parties list.

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